



Second Sunday after the Epiphany

January 16, 2022

THE ENTRANCE RITE

The service follows the service for Holy Eucharist: Rite II, which begins on page 355 in the red Book of Common Prayer (BCP).

Congregational responses are printed in bold.

Prelude | Chorale prelude on *Wie schön leuchtet der Morgenstern*

Thorsten Schmidt

HYMN 497 | How bright appears the Morning Star (Wie schön leuchtet)

1 How bright appears the Morning Star, with mercy beaming from afar;
the host of heaven rejoices; O righteous Branch, O Jesse's Rod!
Thou Son of Man and Son of God! We, too, will lift our voices:
Jesus, Jesus! Holy, holy, yet most lowly, draw thou near us;
great Emmanuel, come and hear us.

2 Though circled by the hosts on high, he deigned to cast a pitying eye
upon his helpless creature; the whole creation's Head and Lord,
by highest seraphim adored, assumed our very nature;
Jesus, grant us, through thy merit, to inherit thy salvation;
hear, O hear our supplication.

3 Rejoice, ye heavens; thou earth, reply; with praise, ye sinners, fill the sky,
for this his Incarnation. Incarnate God, put forth thy power,
ride on, ride on, great Conqueror, till all know thy salvation.
Amen, amen! Alleluia, alleluia!
Praise be given evermore, by earth and heaven.

THE OPENING ACCLAMATION

Presider: Blessed are you, holy and living One.

People: **You come to your people and set them free.**

THE COLLECT FOR PURITY

BCP 355

SONG OF PRAISE | Hymn 1 | Father, we praise thee (Christe sanctorum)

1 Father, we praise thee, now the night is over,
active and watchful, stand we all before thee;
singing, we offer, prayer and meditation;
thus we adore thee.

2 Monarch of all things, fit us for thy mansions;
banish our weakness, health and wholeness sending;
bring us to heaven, where thy saints united
joy without ending.

3 All holy Father, Son and equal Spirit,
Trinity blessed, send us thy salvation;
thine is the glory, gleaming and resounding
through all creation.

THE COLLECT OF THE DAY

Father in heaven, who at the baptism of Jesus in the River Jordan proclaimed him your beloved Son and anointed him with the Holy Spirit: Grant that all who are baptized into his Name may keep the covenant they have made, and boldly confess him as Lord and Savior; who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. **Amen.**

THE LITURGY OF THE WORD

The people are seated.

FIRST LESSON

Isaiah 62:1-5

For Zion's sake I will not keep silent,
and for Jerusalem's sake I will not rest,

until her vindication shines out like the dawn,
and her salvation like a burning torch.

The nations shall see your vindication,
and all the kings your glory;

and you shall be called by a new name
that the mouth of the Lord will give.

You shall be a crown of beauty in the hand of the Lord,
and a royal diadem in the hand of your God.

You shall no more be termed Forsaken,
and your land shall no more be termed Desolate;

but you shall be called My Delight Is in Her,
and your land Married;

for the Lord delights in you,
and your land shall be married.

For as a young man marries a young woman,
so shall your builder marry you,

and as the bridegroom rejoices over the bride,
so shall your God rejoice over you.

Reader: The Word of the Lord.

People: **Thanks be to God.**



5 Your love, 'O Lord,' | reaches ■ to the | heavens, *
and your | faithful■ness | to the | clouds.

6 Your righteousness is like the strong mountains, ~ your justice like the | great | deep; *
you save both | man and | beast, O | Lord.

7 **How priceless is your | love, O | God! ***
your people take refuge under the | shadow | of your | wings.

8 **They feast upon the a|bundance ■ of your | house; ***
you give them drink from the |river ■ of |your de|lights.

9 **For with you is the | well of | life, ***
and in your | light | we see | light.

10 **Continue your loving-kindness to | those who | know you, ***
and your favor to | those ■ who are | true of | heart.

SECOND LESSON

1 Corinthians 12:1-11

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit.

Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

Reader: The Word of the Lord.

People: **Thanks be to God.**

HYMN 126 | The people who in darkness walked (Dundee)

1. The people who in darkness walked have seen a glorious light;
on them broke forth the heavenly dawn who dwelt in death and night.
2. To hail thy rising, Sun of life, the gathering nations come,
joyous as when reapers bear their harvest treasures home.
3. To us the promised Child is born, to us the Son is given;
him shall the tribes of earth obey, and all the hosts of heaven.
4. His name shall be the Prince of Peace forevermore adored,
the Wonderful, the Counselor, the Mighty God and Lord.
5. His power increasing still shall spread, his reign no end shall know;
justice shall guard his throne above, and peace abound below.

All stand for the Gospel reading.

THE HOLY GOSPEL

John 2:1-11

Gospeller: The Holy Gospel of our Lord Jesus Christ according to John.

People: **Glory to you, Lord Christ.**

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you." Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, "Fill the jars with water." And they filled them up to the brim. He said to them, "Now draw some out, and take it to the chief steward." So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

Gospeller: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

THE SERMON

The Rev Andy Jones

A brief silence follows the sermon.

THE NICENE CREED

BCP 358-359

After the sermon, the people respond by affirming their faith through the recitation of the Church's early statement of faith.

We believe in one God, the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.

For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
He suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the Giver of life
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Please respond to each bidding by saying, "hear our prayer."

CONFESSION AND ABSOLUTION

BCP 360

All kneel as able.

**Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Chris,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen**

THE PEACE

All stand.

Presider: The peace of the Lord be always with you.

People: **And also with you.**

All greet one another in the name of the Lord.

CELEBRATIONS AND INVITATIONS

Holy Communion

The Presider says the Offertory Sentence.

Anthem | Come to us, Creative Spirit

text by David Mowbray; music by Richard Proulx

Come to us, creative Spirit, In our Father's house;
Ev'ry human talent hallow, Hidden skills arouse,
That within your earthly temple, Wise and simple, may rejoice.

Poet, painter, music maker, All your treasures bring;
Craftsman, actor, graceful dancer, Make your offering;
Join your hands in celebration: Let creation shout and sing!

Word from God eternal springing, Fill our minds, we pray;
And in all artistic vision give integrity:
May the flames within us burning kindle yearning day by day.

In all places and forever glory be expressed
To the Son, with God the Father and the Spirit blessed:
In our worship and our living keep us striving for the best.

AT THE PRESENTATION

sung to the tune Old 100th

Praise God from whom all blessings flow, Praise God, all creatures her below,
Praise God for all that love has done; Creator, Christ, and Spirit One.

THE GREAT THANKSGIVING

BCP 367

Presider: The Lord be with you.

front of the hymnal, S120

People: And also with you.

Presider: Lift up your hearts.

People: We lift them to the Lord.

Presider: Let us give thanks to the Lord our God.

People: It is right to give our thanks and praise.

The Presider offers our thanks to God for the grace and mercy made available to us in Christ, and in response we say:

SANCTUS

front of the hymnal, S114

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The Presider gives thanks to God for the reconciling word of Christ's life, death and resurrection, and prays over the bread and the wine.

MEMORIAL ACCLAMATION

We remember his death;

We proclaim his resurrection;

We await his coming in glory.

THE LORD'S PRAYER

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

THE BREAKING OF BREAD AND FRACTION ANTHEM

All people are invited to this table. If you are new or visiting and you receive communion in your home parish, know that you are welcome to receive here. If you would like to participate but not receive the bread, come forward and fold your arms across your chest for a blessing. If you require a gluten-free host, please inform the server.

Fraction Anthem | Blest are those who are called

ANTIPHON: Choir or Cantor, then all.



VERSE: Choir or Cantor.

Taste and see that the Lord is good, happy are they who trust in Him;

ANTIPHON: All.

Music at Communion | HYMN 316 | This is the hour of banquet and song (Canticum refectionis)

1. This is the hour of banquet and of song;
this is the heavenly table spread for me;
here let me feast, and feasting, still prolong
the brief, bright hour of fellowship with thee.
2. Too soon we rise; we go our several ways;
the feast, though not the love, is past and gone,
the Bread and Wine consumed: yet all our days
thou still art here with us--our Shield and Sun.
3. Feast after feast thus comes and passes by,
yet, passing, points to the glad feast above,
giving us foretaste of the festal joy,
the Lamb's great marriage feast of bliss and love.

POST COMMUNION PRAYER

BCP 365

All stand.

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,**

**and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

BLESSING

HYMN 135 | Songs of thankfulness and praise (Salzburg) stanzas 1-3

1. Songs of thankfulness and praise, Jesus, Lord, to thee we raise,
manifested by the star to the sages from afar;
branch of royal David's stem in thy birth at Bethlehem;
anthems be to thee addressed, God in man made manifest.

2. Manifest at Jordan's stream, Prophet, Priest, and King supreme;
and at Cana, wedding-guest, in thy Godhead manifest;
manifest in power divine, changing water into wine;
anthems be to thee addressed, God in man made manifest.

3. Manifest in making whole palsied limbs and fainting soul;
manifest in valiant fight, quelling all the devil's might;
manifest in gracious will, ever bringing good from ill;
anthems be to thee addressed, God in man made manifest.

DISMISSAL

The People Respond: **Thanks be to God.**

POSTLUDE | Chorale prelude on *Wie schön leuchtet der Morgenstern*

J.S. Bach (1685-1750)

PERMISSIONS

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