



The Twenty-Second Sunday after Pentecost

October 24, 2021

THE ENTRANCE RITE

*The service follows the service for Holy Eucharist: Rite II, which begins on page 355 in the red
Book of Common Prayer (BCP).*

Congregational responses are printed in bold.

Prelude | Fuge in G
A Joyful Peal

Johann Pachelbell (1653-1706)
Michael Bedford, b. 1949

HYMN 375 | Give praise and glory unto God (Du Lebensbrot, Herr Jesu Christ)

- 1 Give praise and glory unto God, the Father of all blessing;
His mighty wonders tell abroad, his graciousness confessing.
With balm my inmost heart he fills, his comfort all my anguish stills. To God be praise and glory.
- 2 The host of heaven praiseth thee, O Lord of all dominions;
And mortals then, on land and sea, beneath they shadowing pinions,
Exult in thy creative might that doeth all things well and right. God God be praise and glory.
- 3 What God hath wrought to show his power he evermore sustaineth;
He watches o'er us every hour, his mercy never waneth.
Through all his kingdom's wide domain, his righteousness and justice reign. To God be praise and glory.

THE OPENING ACCLAMATION

Presider: Blessed be God: Father, Son, and Holy Spirit.
People: **And blessed be God's kingdom, now and forever. Amen**

THE COLLECT FOR PURITY

BCP 355

SONG OF PRAISE: The Gloria

in the front of the hymnal, S278

Glory to God in the highest, and peace to God's people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our prayer.
For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father. Amen.

THE COLLECT OF THE DAY

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

THE LITURGY OF THE WORD

The people are seated.

FIRST LESSON

Job 42:1-6, 10-17

Job answered the Lord:

“I know that you can do all things,
and that no purpose of yours can be thwarted.

‘Who is this that hides counsel without knowledge?’

Therefore I have uttered what I did not understand,
things too wonderful for me, which I did not know.

‘Hear, and I will speak;
I will question you, and you declare to me.’

I had heard of you by the hearing of the ear,
but now my eye sees you;

therefore I despise myself,
and repent in dust and ashes.”

And the Lord restored the fortunes of Job when he had prayed for his friends; and the Lord gave Job twice as much as he had before. Then there came to him all his brothers and sisters and all who had known him before, and they ate bread with him in his house; they showed him sympathy and comforted him for all the evil that the Lord had brought upon him; and each of them gave him a piece of money and a gold ring. The Lord blessed the latter days of Job more than his beginning; and he had fourteen thousand sheep, six thousand camels, a thousand yoke of oxen, and a thousand donkeys. He also had seven sons and three daughters. He named the first Jemimah, the second Keziah, and the third Keren-happuch. In all the land there were no women so beautiful as Job’s daughters; and their father gave them an inheritance along with their brothers. After this Job lived for one hundred and forty years, and saw his children, and his children’s children, four generations. And Job died, old and full of days.

Reader: The Word of the Lord.

People: **Thanks be to God.**



- 1 I will bless the | LORD at | all times; *
his praise shall | ever ■ be | in my | mouth.
- 2 I will | glory ■ in the | LORD; *
let the | humble | hear and ■ re|joice.
- 3 **Proclaim with me the | greatness ■ of the | LORD; ***
let us ex|alt his | Name to|gether.
- 4 I sought the | LORD, ■ and he | answered me *
and delivered me | out of | all my | terror.
- 5 Look upon him | and be | radiant, *
and let not your | faces | be a|shamed.
- 6 I called in my affliction and the | LORD | heard me *
and | saved me ■ from | all my | troubles.
- 7 **The angel of the LORD encompasses | those who | fear him, ***
and | he | will de|liver them.
- 8 **Taste and see that the | LORD is | good; ***
— | happy ■ are | they who | trust in him!

SECOND LESSON

Hebrews 7:23-28

The former priests were many in number, because they were prevented by death from continuing in office; but Jesus holds his priesthood permanently, because he continues forever. Consequently he is able for all time to save those who approach God through him, since he always lives to make intercession for them.

For it was fitting that we should have such a high priest, holy, blameless, undefiled, separated from sinners, and exalted above the heavens. Unlike the other high priests, he has no need to offer sacrifices day after day, first for his own sins, and then for those of the people; this he did once for all when he offered himself. For the law appoints as high priests those who are subject to weakness, but the word of the oath, which came later than the law, appoints a Son who has been made perfect forever.

Reader: The Word of the Lord.

People: **Thanks be to God.**

Hymn 671 | Amazing Grace (New Britain) verses 1-4

1 Amazing grace! How sweet the sound that saved a wretch like me!
I once was lost, but now am found, was blind, but now I see.

2 'Twas grace first taught my heart to fear and grace my fears relieved;
how precious did that grace appear the hour I first believed!

3 The Lord has promised good to me, his word my hope secures;
he will my shield and portion be as long as life endures.

4 Through many dangers, toils and snares I have already come;
'tis grace that brought me safe thus far, and grace will lead me home.

All stand for the Gospel reading.

THE HOLY GOSPEL

Mark 10:46-52

Gospeller: The Holy Gospel of our Lord Jesus Christ according to Mark.

People: **Glory to you, Lord Christ.**

Jesus and his disciples came to Jericho. As he and his disciples and a large crowd were leaving Jericho, Bartimaeus son of Timaeus, a blind beggar, was sitting by the roadside. When he heard that it was Jesus of Nazareth, he began to shout out and say, "Jesus, Son of David, have mercy on me!" Many sternly ordered him to be quiet, but he cried out even more loudly, "Son of David, have mercy on me!" Jesus stood still and said, "Call him here." And they called the blind man, saying to him, "Take heart; get up, he is calling you." So throwing off his cloak, he sprang up and came to Jesus. Then Jesus said to him, "What do you want me to do for you?" The blind man said to him, "My teacher, let me see again." Jesus said to him, "Go; your faith has made you well." Immediately he regained his sight and followed him on the way.

Gospeller: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

THE SERMON

The Rev. Andy Jones

A brief silence follows the sermon.

THE NICENE CREED

BCP 358-359

We believe in one God, the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father. Through him all things were made.

For us and for our salvation he came down from heaven: by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; He suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the Giver of life
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE: Form IV

BCP 388

Please respond to each bidding by saying, "hear our prayer."

CONFESSION AND ABSOLUTION

All kneel as able.

**God of all mercy,
we confess that we have sinned against you, opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.**

**We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.**

**Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and
serve only your will. Amen.**

THE PEACE

All stand.

The People Respond: And also with you.

All greet one another in the name of the Lord.

CELEBRATIONS AND INVITATIONS

Holy Communion

The Presider says the Offertory Sentence.

Voluntary on *Azmon* (O for a thousand tongues to sing)

arranged by James Kimball

AT THE PRESENTATION

sung to the tune Old 100th

Praise God from whom all blessings flow; Praise God, all creatures here below;
Praise God for all that love has done; Creator, Christ and Spirit, one.

THE GREAT THANKSGIVING

BCP 361

Presider: The Lord be with you.

People: And also with you.

Presider: Lift up your hearts.

People: We lift them to the Lord.

Presider: Let us give thanks to the Lord our God.

People: It is right to give our thanks and praise.

The presider offers our thanks to God for the grace and mercy made available to us in Christ, and in response we say:

SANCTUS AND BENEDICTUS

front of the hymnal, S130

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The presider gives thanks to God for the reconciling word of Christ's life, death and resurrection, and prays over the bread and the wine.

MEMORIAL ACCLAMATION

Christ has died.

Christ is risen.

Christ will come again.

THE LORD'S PRAYER

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.**

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF BREAD AND FRACTION ANTHEM

All people are invited to this table. If you are new or visiting and you receive communion in your home parish, know that you are welcome to receive here. If you would like to participate but not receive the bread, come forward and fold your arms across your chest for a blessing. If you require a gluten-free host, please inform the server.

Fraction Anthem | The disciples knew the Lord Jesus

front of the hymnal, S167

Antiphon:

The disciples knew the Lord Jesus in the breaking of the bread.

1. The bread which we break, alleluia,
is the communion of the body of Christ. [Ant.]

2. One body are we, alleluia,
for though many we share one bread. [Ant.]

Music at Communion

Voluntary | Dona nobis pacem

arranged by Larry and Karla Sue

HYMN 302 | Father, we thank thee who hast planted (Rendez a Dieu)

1 Father, we thank Thee who hast planted
Thy holy Name within our hearts.
Knowledge and faith and life immortal
Jesus Thy Son to us imparts.
Thou, Lord, didst make all for Thy pleasure,
didst give us food for all our days,
giving in Christ the Bread eternal;
Thine is the pow'r, be Thine the praise.

2 Watch o'er Thy church, O Lord, in mercy,
save it from evil, guard it still.
Perfect it in Thy love, unite it,
cleansed and conformed unto Thy will.
As grain, once scattered on the hillsides,
was in this broken bread made one,
so from all lands Thy church be gathered
into Thy kingdom by Thy Son.

POST COMMUNION PRAYER

All stand.

**Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

BLESSING

HYMN 460 | Alleluia! Sing to Jesus (Hyfrdol) verses 1, 3 and 4

1 Alleluia! sing to Jesus! his the scepter, his the throne;
Alleluia! his the triumph, his the victory alone;
Hark! the songs of peaceful Zion thunder like a mighty flood;
Jesus out of every nation hath redeemed us by his blood.

3 Alleluia! Bread of Heaven, thou on earth our food, our stay!
Alleluia! here the sinful flee to thee from day to day:
Intercessor, friend of sinners, earth's Redeemer, plead for me,
where the songs of all the sinless sweep across the crystal sea.

4 Alleluia! King eternal, thee the Lord of lords we own:
Alleluia! born of Mary, earth thy footstool, heaven thy throne:
thou within the veil hast entered, robed in flesh, our great High Priest:
thou on earth both Priest and Victim in the eucharistic feast.

DISMISSAL

The People Respond: **Thanks be to God.**

POSTLUDE | Postludium

Gustav Merkel (1827-1885)

PERMISSIONS

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