

The Third Sunday of Easter

Holy Eucharist

April 21, 2024 • 10:30 am

Welcome to St. Andrew's.

We are grateful for your presence with us this morning. If you want to learn more about St. Andrew's or want us to contact you, sign the guest registry in the Narthex, our Foyer, or fill out a green pew card, which may be placed in the offering plate, given to a clergy person or mailed to the Parish Office. For more detailed information about our worship, ministry, outreach and community please visit our website: www.standrews-madison.org.

Children's Programming at St. Andrew's

St. Andrew's Church School and Youth Group meet on the 1st and 3rd Sundays of the month. Pre K – 2nd grade and a 3rd – 5th grade classes meet on the lower level of the church at 10:15 with the kids returning to their families in the pews at the Peace. Youth Group meets in the Parish Hall after the 10:30 service. The Nursery, located on the lower level of the church, is staffed on Sunday mornings from 10 am – noon. You will find a changing table and diapering supplies in the bathroom at the foot of the steps in our foyer.

PRELUDE | Tema Ostinato

Healey Willan (1880-1968)

The Word of God

The service follows the service for Holy Eucharist: Rite II, which begins on page 355 in the red Book of Common Prayer (BCP). Music can be found in the blue Hymnal in your pew rack.

Congregational responses are printed in bold.

HYMN | Alleluia, alleluia! (Alleluia No. 1)

hymnal 178

OPENING ACCLAMATION

Celebrant: Alleluia! Christ is risen.

People: **The Lord is risen indeed. Alleluia!**

COLLECT FOR PURITY

BCP 355

COLLECT OF THE DAY

Celebrant: God be with you.
People **And also with you.**
Celebrant: Let us pray.

O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. ***Amen.***

FIRST LESSON

Acts 4:5-12

The rulers, elders, and scribes assembled in Jerusalem, with Annas the high priest, Caiaphas, John, and Alexander, and all who were of the high-priestly family. When they had made the prisoners stand in their midst, they inquired, "By what power or by what name did you do this?" Then Peter, filled with the Holy Spirit, said to them, "Rulers of the people and elders, if we are questioned today because of a good deed done to someone who was sick and are asked how this man has been healed, let it be known to all of you, and to all the people of Israel, that this man is standing before you in good health by the name of Jesus Christ of Nazareth, whom you crucified, whom God raised from the dead. This Jesus is

the stone that was rejected by you, the builders;
it has become the cornerstone.'

There is salvation in no one else, for there is no other name under heaven given among mortals by which we must be saved."

Reader: The word of the Lord.
People: **Thanks be to God.**

The Lord is my Shepherd; therefore can I lack nothing.
He shall feed me in a green pasture, and lead me forth beside the waters of comfort.
He shall convert my soul and bring me forth in the paths of righteousness, for his Name's sake.
Yea, though I walk through the valley of the shadow of death, I will fear no evil;
For thou art with me: Thy rod and thy staff comfort me.
Thou shalt prepare a table for me against them that trouble me:
Thou hast anointed my head with oil and my cup shall be full.
But thy loving kindness and mercy shall follow me all the days of my life:
And I will dwell in the house of the Lord, forever.

THE EPISTLE

1 John 3:16-24

We know love by this, that he laid down his life for us-- and we ought to lay down our lives for one another. How does God's love abide in anyone who has the world's goods and sees a brother or sister in need and yet refuses help?

Little children, let us love, not in word or speech, but in truth and action. And by this we will know that we are from the truth and will reassure our hearts before him whenever our hearts condemn us; for God is greater than our hearts, and he knows everything. Beloved, if our hearts do not condemn us, we have boldness before God; and we receive from him whatever we ask, because we obey his commandments and do what pleases him.

And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. All who obey his commandments abide in him, and he abides in them. And by this we know that he abides in us, by the Spirit that he has given us.

Reader: The word of the Lord.

People: **Thanks be to God.**

HYMN | Jesus, our mighty Lord (St. Dunstan's)



1. Je - sus, our might - y Lord, our strength in sad - ness,
2. Good shep - herd of your sheep, your own de - fend - ing,
3. Glo - rious their life who sing, with glad thanks - giv - ing,
the Fa - ther's con - quering Word, true source of glad - ness;
in love your chil - dren keep to life un - end - ing.
true hymns to Christ the King in all their liv - ing:
your Name we glo - ri - fy, O Je - sus, throned on high;
You are your - self the Way: lead us then day by day
all who con - fess his Name, come then with hearts a - flame;
you gave your - self to die for our sal - va - tion.
in your own steps, we pray, O Lord most ho - ly.
the God of peace ac - claim as Lord and Sa - vior.

Text: Clement of Alexandria (170?-220?); para. F. Bland Tucker (1895-1984), rev.
Music: *St. Dunstan's*, Charles Winfred Douglas (1867-1944)

THE HOLY GOSPEL

John 10:11-18

Gospeller: The Holy Gospel of our Savior Jesus Christ according to John
People: **Glory to you, Lord Christ.**

Jesus said, “I am the good shepherd. The good shepherd lays down his life for the sheep. The hired hand, who is not the shepherd and does not own the sheep, sees the wolf coming and leaves the sheep and runs away—and the wolf snatches them and scatters them. The hired hand runs away because a hired hand does not care for the sheep. I am the good shepherd. I know my own and my own know me, just as the Father knows me and I know the Father. And I lay down my life for the sheep. I have other sheep that do not belong to this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd. For this reason the Father loves me, because I lay down my life in order to take it up again. No one takes it from me, but I lay it down of my own accord. I have power to lay it down, and I have power to take it up again. I have received this command from my Father.”

Gospeller: The Gospel of Our Savior.
People: **Praise to you, Lord Christ.**

THE SERMON

A brief silence follows the sermon.

The Rev. Andy Jones

NICENE CREED

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE

Intercessor: Risen Lord,

People: **Hear our prayer.**

THE PEACE

Presider: The peace of Christ be always with you.

People: **And also with you.**

All greet one another in the name of the Lord.

CELEBRATIONS AND INVITATIONS

The Holy Communion

ANTHEM | O Sacred Feast

music by Healey Willan

O Sacred Feast, wherein Christ is received, the memory of His Passion is renewed in us, our souls are filled with grace, and the pledge of everlasting glory is given unto us.

Alleluya, Alleluya, Alleluya.

At the Presentation:

The people stand as the offering is brought forward.

All we have is your alone

All we have is yours alone
Cre - a - tor
of all things. You give them free - ly trust - ing in
us to serve the good of all. Ac - cept our
gra - ti - tude and praise, Our hum - ble gifts re -
ceive. Give us the strength to do your will and
fol - low in Christ's way.

SURSUM CORDA

Celebrant May God be with you.

People And al - so with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

Celebrant:

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

SANCTUS *sung*

S127 in front of the hymnal

Celebrant: Holy and gracious God:

People: **In your infinite love you made us for yourself;**

Celebrant: And, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all.

People: **Jesus stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.**

Celebrant: On the night he was handed over to suffering and death, our **Savior** Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

Celebrant: After supper **Jesus** took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Celebrant: Therefore we proclaim the mystery of faith:

People: **Christ has died. Christ is risen. Christ will come again.**

Celebrant: We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving.

People: **Recalling *Christ's* death, resurrection, and ascension, we offer you these gifts.**

Celebrant: Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ.

People: **Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.**

Celebrant: All this we ask through Jesus Christ our Savior. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN.**

Celebrant: As our savior Christ has taught us, we now pray,

THE FRACTION | Let this bread be broken

Antiphon: Cantor / Choir, then All.

music by Tom Gibbs

Let this bro - ken bread and shared wine be a fore - taste of your
king - dom, where no one is left be - hind. Let this hind.
Cantor / Choir
And at last may hea - ven - ly ta - ble where we will saints and an - gels
we come to your join with Repeat Antiphon
at the feast you have pre - pared from the be - gin - ning. Let this

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Celebrant: The Gifts of God for the People of God.

MUSIC AT THE COMMUNION

Voluntary | Intermezzo

Hymn | Shepherd of souls, refresh and bless (St. Agnes)

Healey Willan
hymnal 343

POST COMMUNION PRAYER

All:

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

BLESSING

HYMN | Praise the Lord, rise up rejoicing (alles ist an Gottes Segen)

hymnal 334

DISMISSAL

Celebrant: Let us go forth in the name of Christ.

People: **Thanks be to God!**

POSTLUDE | Fanfare from Five Pieces for Organ

Healey Willan

Thank you today to Hazel Holden for accompanying the choir on the psalm-anthem.

The offertory anthem is offered by section leaders Elsa Zank, Diana Eiler,
Andrew Kaiser and music director Ken Stancer.

Permissions

The prelude, psalm chant, music of the gradual hymn (St. Dunstan's) and music of Hymn 334, music of the offertory, the communion voluntary and the postlude are response are in the public domain. The text and music of Hymns 178 and 343, and the texts of the gradual hymn (Jesus, our mighty Lord) and Hymn 334, the offertory anthem "O Sacred Feast", the music of the Sanctus (S127) and music of the Lord's Prayer (S149) are reproduced under One License A-703718. The text of the offertory response is reproduced by permission of the composer, Anne Allen. Permission was sought to stream the text and music of Canticle 13, Glory to you. The Fraction Anthem, "Let this broken bread..." is reproduced by permission of St. James Music Press, User ID 2501. Permission was sought from Oxford University Press to reproduce the Psalm 23 setting of John Rutter.

THIS WEEK AT ST. ANDREW'S

Monday April 22

8am Senior Exercise (Parish Hall)

Tuesday, April 23

7:00am AA Meeting*

9:45am Women's Bible Study (Zoom)

6:45pm Hymn Study

7:00pm Easter Formation—Praying To Frame The Day

7:30pm Regent Recorder Ensemble

Wednesday, April 24

6:30am Dawn Patrol Bible Study

8:00am Senior Exercise (Parish Hall)

6:30pm Vestry Meeting (Parish Hall)

Thursday, April 25

7:00am AA Meeting*

6:15pm Handbell Choir Rehearsal

7:30pm Chancel Choir Rehearsal

*AA Meetings held at St. Andrew's are closed groups, meaning they are only open to A.A. members and those who have a drinking problem and "have a desire to stop drinking."

SUNDAY, APRIL 28

8:00am Eucharist

Spoken Eucharist

10:30am Eucharist

Choral Eucharist

Online Worship can be found at

<https://www.standrews-madison.org/online-church.html>

The recording of the live-streamed service will be available after the service has been recorded.

**St. Andrew's
Episcopal Church**

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