

# St. Andrew's Episcopal Church

1833 Regent Street Madison, WI 53726

(608) 233-3249



## THE EASTER LITURGY

April 9, 2023 | 8:00 and 10:30 am

Prelude: *Quintette*

Hedwige Chrétien (1859-1944)

I. Andante

II. Allegro con motto

# The Word of God

## THE OPENING ACCLAMATION

Presider: Alleluia. Christ is risen.

**People: The Lord is risen indeed. Alleluia!**

## COLLECT FOR PURITY

BCP 355

SONG OF PRAISE | The Gloria (see music insert)

## COLLECT OF THE DAY

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## FIRST READING

Isaiah 25:6-9

I am about to create new heavens and a new earth; the former things shall not be remembered or come to mind. But be glad and rejoice forever in what I am creating; for I am about to create Jerusalem as a joy, and its people as a delight. I will rejoice in Jerusalem, and delight in my people; no more shall the sound of weeping be heard in it, or the cry of distress. No more shall there be in it an infant that lives but a few days, or an old person who does not live out a lifetime; for one who dies at a hundred years will be considered a youth, and one who falls short of a hundred will be considered accursed. They shall build houses and inhabit them; they shall plant vineyards and eat their fruit. They shall not build and another inhabit; they shall not plant and another eat; for like the days of a tree shall the days of my people be, and my chosen shall long enjoy the work of their hands. They shall not labor in vain, or bear children for calamity; for they shall be offspring blessed by the Lord-- and their descendants as well. Before they call I will answer, while they are yet speaking I will hear. The wolf and the lamb shall feed together, the lion shall eat straw like the ox; but the serpent-- its food shall be dust! They shall not hurt or destroy on all my holy mountain, says the Lord.

Reader: The Word of the Lord.

People: **Thanks be to God.**

PSALM 118: 1-2, 14-24 *The congregation joins in singing the verses in bold print.*

John Goss



- 1 Give thanks to | God ■ who is | good; \*  
God's | mercy ■ en|dures for | ever.
- 2 Let Israel | now pro|claim, \*  
God's | mercy ■ en|dures for | ever.
- 14 God is my | strength ■ and my | song, \***  
**and has be|come | my sal|vation.**
- 15 There is a sound of exul|tation ■ and | victory \***  
**— | in the | tents ■ of the | righteous:**
- 16 "The right hand of the Most | High has | triumphed! \*  
the right hand of the Most High is exalted! ~  
the right hand | of the ■ Most | High has | triumphed!"
- 17 I shall not | die, but | live, \*  
and de|clare the | works of | God.
- 18 God has | punished ■ me | sorely, \***  
**but did not | hand me | over ■ to | death.**
- 19 Open for me the | gates of | righteousness; \***  
**I will enter them; ~ I will | offer | thanks to | God.**
- 20 "This is the | gate ■ of the | Holy One; \*  
—| those ■ who are | righteous ■ may | enter."
- 21 I will give thanks to you, ~ | for you | answered me \*  
and have be|come | my sal|vation.
- 22 The same stone which the | builders ■ re|jected \***  
**has be|come the | chief | cornerstone.**
- 23 This | is God's | doing, \***  
**and it is | marve|lous | in our | eyes.**
- 24 On this day the | Holy ■ One has | acted; \*  
we will re|joice | and be | glad in it.

## SECOND READING

Acts 10:34-43

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ--he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

Reader: The Word of the Lord.

**People: Thanks be to God.**

HYMN | The strife is o'er (Victory)

hymnal 208

## THE HOLY GOSPEL

John 20:1-18

Gospeller: The Holy Gospel of our Lord Jesus Christ according to John.

**People: Glory to you, Lord Christ.**

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes. But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am

ascending to my Father and your Father, to my God and your God." Mary Magdalene went and announced to Lord"; and she told them that he had said these things to her.

Gospeller: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

## THE SERMON

The Rev. Andy Jones

*A brief silence follows the sermon.*

## NICENE CREED

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## PRAYERS OF THE PEOPLE

Intercessor: Risen Lord,  
People: **Hear our prayer.**

## THE PEACE

Presider: The peace of the Lord be always with you.  
People: **And also with you.**

*All greet one another in the name of the Lord.*

## CELEBRATIONS AND INVITATIONS

### The Holy Communion

#### OFFERTORY

ANTHEM | Most glorious Lord of life music by Gerald Near, b. 1942

*The people stand as the offering is brought forward.*

AT THE PRESENTATION | All we have is yours alone (see music insert)

**The Great Thanksgiving** Eucharistic Prayer A BCP page 361

**Sursum Corda** *see music insert*

**Sanctus** Holy, holy, holy *see music insert*

**Memorial Acclamation** Christ has died BCP 363

**The Lord's Prayer** *sung* *see music insert*

#### The Breaking of the Bread

*All people are invited to this table. If you are new or visiting and you receive communion in your home parish, know that you are welcome to receive here. If you would like to participate but not receive the bread or wine, come to the rail with your arms folded across your chest for a blessing. If you require a gluten-free host, please inform the server.*

**Fraction Anthem** Alleluia, Christ our Passover *see music insert*

## MUSIC AT THE COMMUNION

Voluntary | IV. Adagio from *Quintette en ut*

Anthem | Magdalene *Early on That Easter Morn*

Hymn | That Easter Day with joy was bright (Puer nobis)

Claude Arrieu (1903-1990)

Johannes Brahms (1833-1897)

hymnal 193

## POST COMMUNION PRAYER

BCP page 366

## BLESSING

HYMN | The day of resurrection (Ellacombe)

hymnal 210

## DISMISSAL

Response: **Thanks be to God. Alleluia, alleluia!**

POSTLUDE | I. Allegro from *Quintette en ut*

Claude Arrieu

Thank you to all the members of our Chancel Choir.

Don Horisberger served as assistant organist and choir accompanist.

### Wind Quintet Members

Flute: Kristen Davies; Oboe: Sue Newman; Clarinet: Christine Eckel;

Horn: Dafydd Bevil; and Bassoon: Andrew Briddell

## Permissions

The prelude, psalm chant, texts and music of Hymns 207, 208, and 210, text of the choir anthem, and the music of Hymn 193 are in the public domain. The descants of Hymns 207 and 210, the text of Hymn 193 and the music of the choir anthem at the offertory (Most glorious, Lord of Life) are reproduced under One License A-703718. The text of the offertory response is reproduced by permission of the composer, Anne Allen. The offertory tune, Sanctus and Fraction anthem are used by permission of Ken Stancer. The Gloria, offertory hymn harmonization and descant, and Lord's Prayer are used by permission of J. Guy Stalnaker. Permission was sought to stream the Claude Arrieu voluntaries. The altered accompaniment for the choir anthem (Most glorious Lord of Life) from the original [changing from brass quartet to wind quintet] was completed by Ken Stancer, with permission of and appropriate fees paid to Canticle Distributing, Inc.

THIS WEEK AT ST. ANDREW'S

**Tuesday, April 11**

8:00am Morning Prayer (Zoom)  
9:45am Women's Bible Study (Zoom)  
6:30pm Hymn Study (Zoom)  
7:30pm Regent Recorder Ensemble

**Wednesday, April 12**

6:30am Dawn Patrol Bible Study  
8:00am Morning Prayer (Zoom)  
6:30pm Gun Violence Presentation

**Thursday, April 13**

6:30pm Handbell Rehearsal  
730pm Chancel Choir Rehearsal

SUNDAY, APRIL 16

**8:00am Eucharist**  
Spoken Eucharist

**10:15am Church School**

**10:30am Eucharist**  
Choral Eucharist

Online Worship can be found at  
<https://www.standrews-madison.org/online-church.html>

*The recording of the live-streamed service will be available after the service has been recorded.*

*Altar flowers can be given in celebration of an anniversary, to honor someone, or to remember a loved one who has died. To sign up, call the office at 233-3249, or email at [general@standrews-madison.org](mailto:general@standrews-madison.org).*

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Episcopal Church**

1833 Regent St.  
Madison, WI 53726  
608-233-3249

[www.standrews-madison.org](http://www.standrews-madison.org)

**Clergy & Staff**

**Rector**

The Rev. Andy Jones  
[rector@standrews-madison.org](mailto:rector@standrews-madison.org)

**Music Director/Organist**

Ken Stancer  
[music@standrews-madison.org](mailto:music@standrews-madison.org)

**Parish Administrator**

Dylan Thomas  
[general@standrews-madison.org](mailto:general@standrews-madison.org)

**Vestry Members**

**Senior Warden**

Casey Reiser

**Junior Warden**

David Polet

**Treasurer**

Kevin Featherston-Crowe

**Clerk**

Jeff Ocwieja

Stephanie Elkins

Erin Gasser

Joanne Lehman

Dennis Lloyd

John Mullen

Jeff Ocwieja

Andy Porter

Julia Stanley

Katie Terry