

THIS WEEK AT ST. ANDREW'S

**Monday, April 21**

8:00am Senior Exercise (Parish Hall)

**Tuesday, April 22**

7:00am AA Meeting (Conference Room)\*

9:45am Women's Bible Study (on Zoom)

7:00pm Lenten Book Study

7:30pm Regent Recorder Ensemble

**Wednesday, April 23**

6:30am Dawn Patrol Bible Study  
(Breakfast at Inn Towner on University Ave)

8:00am Senior Exercise (Parish Hall)

8:00pm AA Meeting (Conference Room)\*

**Thursday, April 24**

7:00am AA Meeting (Conference Room)\*

6:15pm Handbell Rehearsal

7:30pm Chancel Choir Rehearsal

\*AA Meetings held at St. Andrew's are closed groups, meaning they are only open to AA members and those who have a drinking problem and "have a desire to stop drinking."

SUNDAY, APRIL 27

**8:00am Eucharist**

Spoken Eucharist

**10:30am Eucharist**

Choral Eucharist

(live-streamed and recorded)

Online Worship can be found at

<https://www.standrews-madison.org/online-church.html>

*A recording of the live-streamed 10:30am service will be available after the service has concluded.*

**St. Andrew's  
Episcopal Church**

1833 Regent St.  
Madison, WI 53726  
608-233-3249

[www.standrews-madison.org](http://www.standrews-madison.org)

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**Senior Warden**

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**Junior Warden**

Andy Porter

**Treasurer**

Dennis Lloyd

**Clerk**

Jeff Ocwieja

Ryan Brown

Karen Evans-Romaine

Kevin Featherston-Crowe

David Johnson

Dennis Lloyd

Janet Martin

Judy Mills

Jeff Ocwieja

John Thompson

**St. Andrew's Episcopal Church**

1833 Regent Street Madison, WI 53726  
(608) 233-3249



**THE EASTER LITURGY**

April 20, 2025 | 8:00 and 10:30am

## The Word of God

### THE OPENING ACCLAMATION

Presider: Alleluia. Christ is risen.

**People: The Lord is risen indeed. Alleluia!**

ENTRANCE HYMN | Jesus Christ is risen today (Easter Hymn)

hymnal 207

COLLECT FOR PURITY

BCP 355

SONG OF PRAISE | The Gloria

Congregation 

Glory to God in the highest and peace to His people on earth.

Lord God heavenly King almighty God and Father we worship you we give you thanks

we praise you for your glory. Lord Jesus Christ only son of the Father Lord God Lamb of God

You take away the sins of the world Have mercy on us. You are seated at the right hand of the

Father receive our prayer. For you alone are the Holy one You alone are the Lord You alone

are the Most High Jesus Christ with the Holy Spirit In the glory of God the Father Amen.

### COLLECT OF THE DAY

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

FIRST READING

Isaiah 65:17-25

I am about to create new heavens and a new earth;  
the former things shall not be remembered or come to mind.  
But be glad and rejoice forever in what I am creating;  
for I am about to create Jerusalem as a joy, and its people as a delight.  
I will rejoice in Jerusalem, and delight in my people;  
no more shall the sound of weeping be heard in it, or the cry of distress.  
No more shall there be in it an infant that lives but a few days,  
or an old person who does not live out a lifetime;  
for one who dies at a hundred years will be considered a youth,  
and one who falls short of a hundred will be considered accursed.  
They shall build houses and inhabit them; they shall plant vineyards and eat their fruit.  
They shall not build and another inhabit; they shall not plant and another eat;  
for like the days of a tree shall the days of my people be,  
and my chosen shall long enjoy the work of their hands.  
They shall not labor in vain, or bear children for calamity;  
for they shall be offspring blessed by the Lord--and their descendants as well.  
Before they call I will answer, while they are yet speaking I will hear.  
The wolf and the lamb shall feed together, the lion shall eat straw like the ox;  
but the serpent-- its food shall be dust!  
They shall not hurt or destroy on all my holy mountain, says the Lord.

Reader: The Word of the Lord.

People: **Thanks be to God.**

PSALM 118: 1-2, 14-24 *The congregation joins in singing the verses in bold print.*



- 1 Give thanks to | God ■ who is | good; \*  
God's | mercy ■ en|dures for | ever.
- 2 Let Israel | now pro|claim, \*  
God's | mercy ■ en|dures for | ever.
- 14 God is my | strength ■ and my | song, \***  
**and has be|come | my sal|vation.**
- 15 There is a sound of exul|tation ■ and | victory \***  
**— | in the | tents ■ of the | righteous**
- 16 “The right hand of the Most | High has | triumphed! \*  
the right hand of the Most High is exalted! ~  
the right hand | of the ■ Most | High has | triumphed!”
- 17 I shall not | die, but | live, \*  
and de|clare the | works of | God.
- 18 God has | punished ■ me | sorely, \***  
**but did not | hand me | over ■ to | death.**
- 19 Open for me the | gates of | righteousness; \***  
**I will enter them; ~ I will | offer | thanks to | God.**
- 20 "This is the | gate ■ of the | Holy One; \*  
—| those ■ who are | righteous ■ may | enter."
- 21 I will give thanks to you, ~ | for you | answered me \*  
and have be|come | my sal|vation.
- 22 The same stone which the | builders ■ re|jected \***  
**has be|come the | chief | cornerstone.**
- 23 This | is God's | doing, \***  
**and it is | marve|lous | in our | eyes.**
- 24 On this day the | Holy ■ One has | acted; \*  
we will re|joice | and be | glad in it.

HYMN | The day of resurrection (Ellacombe)

hymnal 210

DISMISSAL

Response: **Thanks be to God. Alleluia, alleluia!**

POSTLUDE | Voluntary

Jerimiah Clarke (1674-1701)  
arr. by Chester Kingsbury

*Our thanks today to duo soprano saxophonists Matt Sintchak and Melisser Reiser  
and assistant organist Don Horisberger for their contribution to our music.*

Permissions:

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## MUSIC AT THE COMMUNION

Voluntary | Pastorale  
Fulvio Caldini, b. 1959

Choral Anthem | O sweet and sacred feast  
text attributed to St. Thomas Aquinas (1225-1274)  
music by Michael McCabe, b. 1941

O sweet and sacred feast, wherein Christ is received,  
The mem'ry of his passion, is renewed in us,  
Our souls are filled with grace,  
And the pledge of everlasting glory is giv'n to us. Alleluia. Amen.

Hymn | That Easter Day with joy was bright (Puer nobis)      hymnal 193  
*10:30 a.m. service only*

## POST COMMUNION PRAYER

BCP page 365

**Eternal God, heavenly Father,**  
**you have graciously accepted us as living members**  
**of your Son our Savior Jesus Christ,**  
**and you have fed us with spiritual food**  
**in the Sacrament of his Body and Blood.**  
**Send us now into the world in peace,**  
**and grant us strength and courage**  
**to love and serve you**  
**with gladness and singleness of heart;**  
**through Christ our Lord. *Amen.***

## BLESSING

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ--he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

Reader:      The Word of the Lord.

People:      **Thanks be to God.**

HYMN | The strife is o'er (Victory)

hymnal 208

Gospeller: The Holy Gospel of our Lord Jesus Christ according to John.

People: **Glory to you, Lord Christ.**

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes. But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the Lord"; and she told them that he had said these things to her.

Gospeller: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

### The Lord's Prayer *sung*

Our Fa-ther \_\_\_ in heav - en, hal-lowed be your name,  
 your king-dom come, your will be done, on earth as in heav-en.  
 Give us to-day our dai-ly bread. For-give us our sins as we for-  
 give those who sin a - gainst us. Save us from the time of  
 trial and de - liv - er us from e - vil. For the king-dom, the  
 power, and the glo-ry are yours now and for - ev - er, A - men. \_\_\_

### The Breaking of the Bread

*All people are invited to this table. If you are new or visiting and you receive communion in your home parish, know that you are welcome to receive here. If you would like to participate but not receive the bread or wine, come to the rail with your arms folded across your chest for a blessing. If you require a gluten-free host, please inform the server.*

### Fraction Anthem Alleluia, Christ our Passover

Al - le - lu - ia, al - le - lu - ia.  
 Christ our pass - o - ver is sac - ri - ficed for us:  
 There-fore let us keep the feast. Al-le-lu - ia, al-le-lu-ia.

*Celebrant:* Holy and gracious God:  
*People:* **In your infinite love you made us for yourself;**

*Celebrant:* And, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all.

*People:* **Jesus stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.**

*Celebrant:* On the night he was handed over to suffering and death, our **Savior** Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave It to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

*Celebrant:* After supper **Jesus** took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

*Celebrant::* Therefore we proclaim the mystery of faith:  
*People:* **Christ has died. Christ is risen. Christ will come again.**

*Celebrant:* We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving.

*People:* **Recalling *Christ's* death, resurrection, and ascension, we offer you these gifts.**

*Celebrant:* Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ.

*People:* **Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.**

*Celebrant:* All this we ask through Jesus Christ our Savior. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN.**

*Celebrant:* And now, as our savior Christ has taught us, we are bold to say,

THE SERMON  
*A brief silence follows the sermon.*

The Rev. Andy Jones

NICENE CREED

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the Virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

THE PEACE

Presider: The peace of the Lord be always with you.  
 People: **And also with you.**

*All greet one another in the name of the Lord.*

CELEBRATIONS AND INVITATIONS

## The Holy Communion

OFFERTORY

ANTHEM | Sing ye to the Lord music by Edward Bairstow (1874-1946)

Sing ye to the Lord, for He hath triumph'd gloriously.  
 Pharaoh's chariots and his host hath He cast into the sea.  
 Mighty Victim from the sky, Hell's fierce pow'rs beneath Thee lie;  
 Thou hast conquer'd in the fight, Thou hast brought us life and light;  
 Now no more can death appall, Now no more the grave enthrall;  
 Thou hast open'd Paradise, and in Thee Thy Saints shall rise, Alleluia, Alleluia! Amen, Amen.

*The people stand as the offering is brought forward.*

AT THE PRESENTATION | All things are yours (Germany)

1. All things are yours! We make that true when we re -  
 2. "Give out of love," your Word com-mands. We are your  
 turn our gifts to you. And so we give, and  
 head, your heart, your hands. Your word you un - der -  
 so we share, in Christ's strong name ex-press - ing care.  
 score with deeds by us - ing us to an - swer needs.

The Great Thanksgiving Eucharistic Prayer A expansive language responsive

Sursum Corda

S120 in front of the hymnal

*Celebrant* *People*  
 The Lord be with you. And al - so with you.  
*Celebrant* *People*  
 Lift up your hearts. We lift them to the Lord.  
*Celebrant*  
 Let us give thanks to the Lord our God.  
*People*  
 It is right to give him thanks and praise.

*Celebrant:*  
 It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

**Sanctus** Holy, holy, holy,

Ho - ly, Ho-ly, Ho-ly, Lord, God of pow-er and  
 might, heav - en and earth are full of your  
 glo - ry. Ho - san - na in the high -  
 est. Bless-ed is he who comes in the name of the Lord.  
 Ho - san - na in the high - est.