

# St. Andrew's Episcopal Church

1833 Regent Street Madison, WI 53726

(608) 233-3249



## THE GREAT VIGIL OF EASTER

April 8, 2023 | 7:00pm



# The Service of Light

The service begins in darkness. The ministers assemble in the midst of the people, and the New Fire is kindled.

*Presider:*

Dear Friends in Christ: On this most holy night, in which our Lord Jesus passed over from death to life, the Church invites her members, dispersed throughout the world, to gather in vigil and prayer. For this is the Passover of the Lord, in which, by hearing his Word and celebrating his Sacraments, we share in his victory over death.

*Then the presider blesses the new fire, saying:*

Let us pray.

O God, through your Son you have bestowed upon your people the brightness of your light: Sanctify this new fire, and grant that in this Paschal feast we may so burn with heavenly desires, that with pure minds we may attain to the festival of everlasting light; through Jesus Christ our Lord. **Amen.**

## Blessing of the Paschal Candle

*Using a small blade, the cross is traced into the Paschal Candle, and the priest says:*

Christ yesterday and today, the Beginning and the End.

*The Alpha and Omega on the Paschal Candle are traced, and the priest says:*

Alpha and Omega.

*And finally the present year of our Lord is traced in the candle, and the priest says:*

His are the times and ages. To him be glory and dominion through all ages of eternity. Amen.

*The cross is pierced with five nails, and the priest says:*

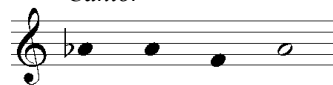

Through his holy and glorious wounds may Christ the Lord guard and preserve us.

*The Paschal Candle is lit from the New Fire, and the priest says:*

May the light of Christ gloriously rising dispel the darkness of our hearts and minds.

## The Procession

*The Paschal Candle is carried into the church, with pauses three times to sing the following:*

<i>Cantor</i>	<i>People</i>
	
The light of Christ. Thanks be to God.	

*At the second and third pause, the Versicle and Response is sung successively a step higher.*

## The Exsultet *sung by the priest*

Once the Paschal Candle is placed in its stand the cantor sings the Easter Proclamation, the Exsultet, a grand and ancient song of praise, inviting first heaven, then earth, then the Church and this congregation to join in the praise of God. "This is the night," the text proclaims—time is erased and the past events live again and we are present at them all.

During the Exsultet, the congregation shares in the familiar biddings and responses.

## The Service of Lessons

### Introduction

*The presider says:*

Let us hear the record of God's saving deeds in history, how he saved his people in ages past; and let us pray that our God will bring each of us to the fullness of redemption.

### Story of Creation      Genesis 1:1-2:2

*Please be seated*

*Silence for reflection*

### Hymn: Let us, with a gladsome mind (Monkland)

**hymnal 389**

*Remain seated. The choir will sing verse 1, the congregation joins in singing verses 2-6.*

The musical score is written in G major (one flat) and 4/4 time. It consists of two systems of music, each with a vocal line and a piano accompaniment line. The first system contains verses 1 through 5. Verse 1 is marked for the choir, while verses 2-5 are for the congregation. The second system contains the refrain, which includes the text for verses 2-6. The piano accompaniment features a steady bass line and chords that support the vocal melody.

1 Let us, with a glad - some mind, praise the Lord, for he is kind:  
2 Let us blaze his Name a - broad, for of gods he is the God:  
3 He with all - com - mand - ing might filled the new-made world with light:  
4 He the gold - en - tress - ed sun caused all day his course to run:  
5 The horn-ed moon to shine by night, mid her span-gled sis - ters bright:

*Refrain*  
for his mer - cies ay en-dure, ev - er faith-ful, ev - er sure.

6 All things living he doth feed,  
his full hand supplies their need:

*Refrain*

## The Collect *stand*

O God, who wonderfully created, and yet more wonderfully restored, the dignity of human nature: Grant that we may share the divine life of him who humbled himself to share our humanity, your Son Jesus Christ our Lord.  
**Amen.**

## The Flood

Genesis 7:1-5, 11-18; 8:6-18; 9:8-13

*Please be seated*

*Silence for reflection*

## Psalm 46

*The congregation joins in singing the verses in bold print. Remain seated.*



- 1 God is our | refuge ■ and | strength, \*  
a very | present | help in | trouble.
- 2 Therefore we will not fear, ~ though the | earth be | moved, \*  
and though the mountains be toppled | into ■ the | depths of ■ the | sea;
- 3 **Though its waters | rage and | foam, \***  
**and though the mountains | tremble | at its | tumult.**
- 4 **The LORD of | hosts is | with us; \***  
**the God of | Jacob | is our | stronghold.**
- 5 There is a river whose streams make glad the | city ■ of | God, \*  
the holy habi|tation ■ of the | Most | High.
- 6 God is in the midst of her; ~ she shall not be | over|thrown; \*  
God shall | help her ■ at the | break of | day.
- 7 **The nations make much ado, ~ and the | kingdoms ■ are | shaken; \***  
**God has spoken, ~ and the | earth shall | melt a|way.**
- 8 **The LORD of | hosts is | with us; \***  
**the God of | Jacob | is our | stronghold.**
- 9 Come now and look upon the | works ■ of the | LORD, \*  
what awesome | things ■ he has | done on | earth.
- 10 It is he who makes war to cease in | all the | world; \*  
he breaks the bow, and shatters the spear, ~ and | burns the | shields with | fire.

11 "Be still, 'then,' and know that | I am | God; \*

I will be exalted among the nations; ~ I will be ex|alted | in the | earth."

12 The LORD of | hosts is | with us; \*

the God of | Jacob | is our | stronghold.

## The Collect *stand*

Almighty God, you have placed in the skies the sign of your covenant with all living things: Grant that we, who are saved through water and the Spirit, may worthily offer to you our sacrifice of thanksgiving; through Jesus Christ our Lord. **Amen.**

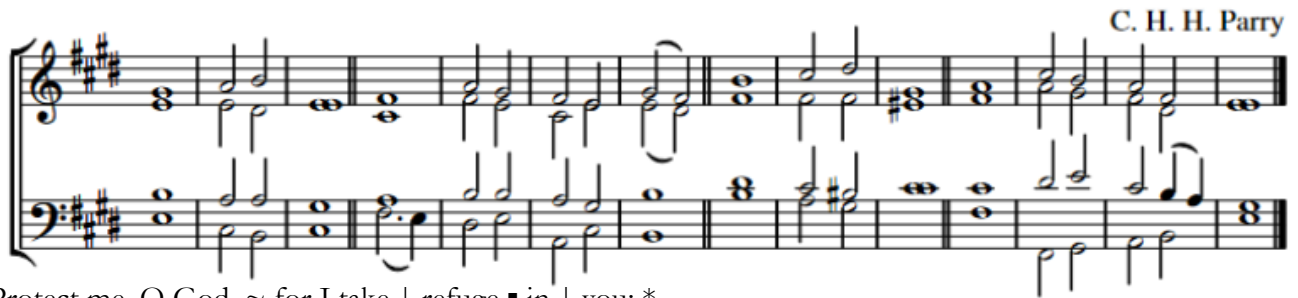
## Abraham's sacrifice of Isaac

Genesis 7:1-5, 11-18; 8:6-18; 9:8-13      *Please be seated*

*Silence for reflection*

## Psalm 16

*The congregation joins in singing the verses in bold print.*



- 1 Protect me, O God, ~ for I take | refuge ■ in | you; \*  
I have said to the LORD, ~ "You are my Lord, ' my | good a|bove all | other."
- 2 All my delight is upon the godly that are | in the | land, \*  
upon those who are | noble ■ a|mong the | people.
- 3 **But those who run after | other | gods \***  
**shall | have their | troubles | multiplied.**
- 4 **Their libations of blood I | will not | offer, \***  
**nor take the names of their | gods u|pon my | lips.**
- 5 O LORD, ~ YOU are my | portion ■ and my | cup; \*  
it is | you ■ who up|hold my | lot.
- 6 My boundaries enclose a | pleasant | land; \*  
indeed, 'I | have a | goodly | heritage.
- 7 **I will bless the LORD who | gives me | counsel; \***  
**my heart teaches me, | night | after | night.**
- 8 **I have set the LORD | always ■ be | fore me; \***  
**because he is at my | right hand ■ I | shall not | fall.**
- 9 **My heart, therefore, is glad, ~ and my | spirit ■ re|joices; \***  
**my body | also ■ shall | rest in | hope.**
- 10 **For you will not abandon me | to the | grave, \***  
**nor let your | holy ■ one | see the | Pit.**
- \*Second half of chant.
- \*11 **You will show me the | path of | life; \***  
**in your presence there is fullness of joy, ~**  
**and in your right hand are | pleasures ■ for|ever | more.**

## The Collect *stand*

God and Father of all believers, for the glory of your Name multiply, by the grace of the Paschal sacrament, the number of your children; that your Church may rejoice to see fulfilled your promise to our father Abraham; through Jesus Christ our Lord. **Amen.**

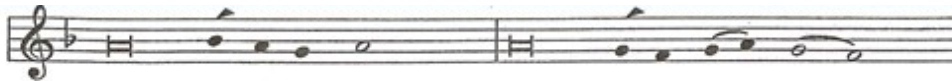
## Israel's Deliverance at the Red Sea

Genesis 7:1-5, 11-18; 8:6-18; 9:8-13

*Please be seated*

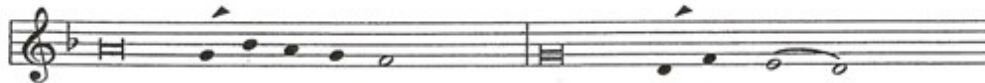
*Silence for reflection*

### Canticle 8 | "Song of Moses"



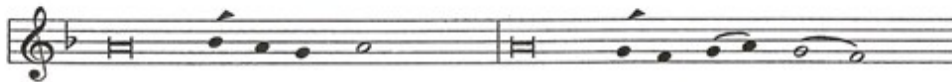
Cantor: I will sing the Lord, for he is lofty | and uplifted;  
the horse and the rider has he | hurled into the sea.

All: The Lord is my strength | and my refuge;  
the Lord has be | come my Sa- vior.  
This is my God and | I will praise him,  
the God of my people and I | will ex-**alt** him.



Cantor: The Lord is | a mighty warrior;  
Yah | weh is his Na**me**.

All: The chariots of Pharaoh and his army has | he hurled into the sea;  
the finest of those who bear armor have been drowned in | the Red Sea.  
The fathomless deep | has over**w**helmed them;  
they sank into the depths | like a stone.  
Your right hand, O Lord, | is glori-ous in might;  
your right hand, O Lord, has over**th**rown the | en-e-**my**.  
Who can be compared with you, | O Lord, among the gods?  
who is like you, glorious in holiness, awesome in renown,  
and worker | of wonder**s**?  
You | stretch forth your right hand;  
the earth swa**l** | lowed them **u**p.



Cantor: With your constant love you led the | people you redeemed;  
with your might you brought them in safety to your | ho-ly dwell-**ing**.

All: You will bring them | in and plant them  
on the mount of | your pos-**ses**-sion.  
The resting-place you have | made for your**self**, O Lord,  
the sanctuary, O Lord, that your hand | has es-**tab**-lished.  
The | Lord God shall reign  
for ever | and for **ev-er**.



## The Collect *stand*

O God, whose wonderful deeds of old shine forth even to our own day, you once delivered by the power of your mighty arm your chosen people from slavery under Pharaoh, to be a sign for us of the salvation of all nations by the water of Baptism: Grant that all the peoples of the earth may be numbered among the offspring of Abraham, and rejoice in the inheritance of Israel; through Jesus Christ our Lord. **Amen.**

## Salvation offered freely to all

Isaiah 55: 1-11

*Please be seated*

*Silence for reflection*

## Canticle 9 | Surely it is God who saves me (College of Preachers) hymnal 678



1 Sure - ly it is God who saves me;  
2 Make his deeds known to the peo - ples;

trust - ing him, I shall not fear. For the Lord de - fends and  
tell out his ex - alt - ed Name. Praise the Lord, who has done

shields me and his sav - ing help is near. So re - joice as  
great things; all his works his might pro - claim. Zi - on, lift your

you draw wa - ter from sal - va - tion's liv - ing spring; in the  
voice in sing - ing; for with you has come to dwell, in your

day of your de - liv - erance thank the Lord, his mer - cies sing.  
ve - ry midst, the great and Ho - ly One of Is - ra - el.

Words: Carl P. Daw, Jr. (b. 1944); para. of *The First Song of Isaiah* Copyright ©1982, Carl P. Daw, Jr. Music: *College of Preachers*, Arthur Rhea (b. 1919)

## The Collect *stand*

O God, you have created all things by the power of your Word, and you renew the earth by your Spirit: Give now the water of life to those who thirst for you, that they may bring forth abundant fruit in your glorious kingdom; through Jesus Christ our Lord. **Amen.**

## Learn wisdom and live

Proverbs 8:1-8, 19-21; 9:4b-6

*Please be seated*

*Silence for reflection*

## Hymn | [Psalm 19] The stars declare his glory (Aldine)

hymnal 431



1 The stars de - clare his glo - ry; the vault of hea - ven springs  
2 The dawn re - turns in splen - dor, the hea - vens burn and blaze,  
3 So shine the Lord's com - mand - ments to make the sim - ple wise;  
4 So or - der too this life of mine, di - rect it all my days;



mute wit - ness of the Mas - ter's hand in all cre - a - ted things, and  
the ris - ing sun re - news the race that me - asures all our days and  
more sweet than hon - ey to the taste, more rich than an - y prize, a  
the med - i - ta - tions of my heart be in - no - cence and praise, my



through the si - lenc - es of space their sound - less mu - sic sings. \_\_\_\_\_  
writes in fire a - cross the skies God's ma - jes - ty and praise. \_\_\_\_\_  
law of love with - in our hearts, a light be - fore our eyes. \_\_\_\_\_  
rock, and my re - deem - ing Lord, in all my words and ways. \_\_\_\_\_

## The Collect *stand*

Holy Wisdom, in your loving kindness you created and restored us when we were lost: Inspire us with your truth, that we may love you with our whole minds and run to you with open hearts; through Christ our savior. **Amen.**

*Silence for reflection*

Hymn | [Psalm 42] As longs the deer (Martyrdom)

hymnal 658

1 As longs the deer for cool - ing streams in  
 2 For thee, my God, the liv - ing God, my  
 3 Why rest - less, why cast down, my soul? Hope  
 4 To Fa - ther, Son, and Ho - ly Ghost, the

parched and bar - ren ways, so longs my soul, O  
 thirst - y soul doth pine: O when shall I be -  
 still, and thou shalt sing the praise of him who  
 God whom we a - dore, be glo - ry, as it

God, for thee and thy re - fresh - ing grace.  
 hold thy face, thou Ma - jes - ty di - vine?  
 is thy God, thy health's e - ter - nal spring.  
 was, is now, and shall be ev - er - more.

The Collect *stand*

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation; Grant that all who are reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord. *Amen*

# The Valley of Dry Bones

Ezekiel 37: 1-14

*Please be seated*

*Silence for reflection*

## Psalm 143

*The congregation sings the verses in bold print. Please remain seated.*

John Goss



Lord, hear my prayer, ~ and in your faithfulness heed my | suppli| cations;\*

answer | me | in your | righteousness.

Enter not into | judgement ■ with your | servant,\*

for in your sight shall | no one | living ■ be | justified.

**For my enemy has sought my life; ~ he has | crushed me ■ to the | ground;\***

**he has made me live in dark places like | those ■ who are | long | dead.**

**My spirit | faints with|in me;\***

**my | heart with | in me ■ is | desolate.**

I remember the time past; ~ I muse upon | all your | deeds;\*

I con|sider ■ the | works of ■ your | hands.

I spread | out my | hands to you;\*

my soul gasps to | you ■ like a | thirsty | land.

**O Lord, make haste to answer me; ~ my | spirit | fails me;\***

**do not hide your face from me or I shall be like | those who ■ go | down to the | Pit.**

**Let me hear of your loving-kindness in the morning, ~ for I | put my | trust in you;\***

**show me the road that I must walk, ~ for | I lift | up my | soul to you.**

Deliver me from my | enemies, ■ O | Lord,\*

for I | flee to | you for | refuge.

Teach me to do what pleases you, ' for | you are ■ my | God,\*

let your good Spirit | lead me ■ on | level | ground.

**Revive me, O | Lord, ■ for your | Name's sake;\***

**for your righteousness' sake, ~ | bring me | out of | trouble.**

**Of your goodness, destroy my enemies and bring all my | foes to | naught,\***

**for | truly | I am ■ your | servant.**

## The Collect *stand*

Almighty God, by the Passover of your Son you have brought us out of sin into righteousness and out of death into life: Grant to those who are sealed by your Holy Spirit the will and the power to proclaim you to all the world; through Jesus Christ our Lord. **Amen.**

## The Gathering of God's People Zephaniah 3: 12-20 *Please be seated*

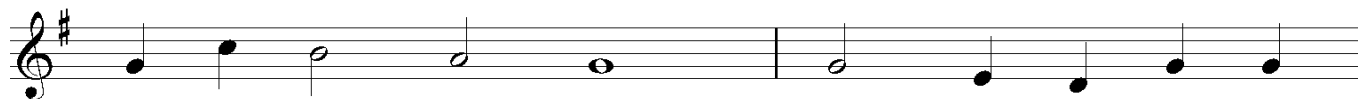
*Silence for reflection*

### Hymnal | [Psalm 98] New songs of celebration render (Rendez á Dieu)

*Please remain seated.*



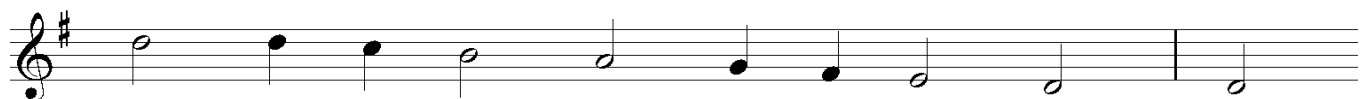
1 New songs of cel - e - bra - tion ren - der to him who  
2 Joy - ful - ly, heart - i - ly re - sound - ing, let ev - ery  
3 Riv - ers and seas and tor - rents roar - ing, hon - or the



has great won - ders done; awed by his love his  
in - stru - ment and voice peal out the praise of  
Lord with wild ac - claim; moun - tains and stones look



foes sur - ren - der and fall be - fore the Might - y One.  
grace a - bound - ing, call - ing the whole world to re - joice.  
up a - dor - ing and find a voice to praise his Name.



He has made known his great sal - va - tion which  
Trum - pets and or - gans set in mo - tion such  
Right - eous, com - mand - ing, ev - er glo - rious, prais -



all his friends with joy con - fess; he has re - vealed to  
sounds as make the hea - vens ring; all things that live in  
es be his that nev - er cease; just is our God, whose



ev - ery na - tion his ev - er - last - ing right - eous - ness.  
earth and o - cean, make mu - sic for your might - y King.  
truth vic - tor - ious es - tab - lish - es the world in peace.

### The Collect *stand*

O God of unchangeable power and eternal light: Look favorably on your whole Church, that wonderful and sacred mystery; by the effectual working of your providence, carry out in tranquility the plan of salvation; let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord. ***Amen.***

### The Sermon

**The Rev. Dr. Lynne Carver**

# The Renewal of Baptismal Vows

Through the Paschal mystery, dear friends, we are buried with Christ by Baptism into his death, and raised with him to newness of life. I call upon you, therefore, now that our Lenten observance is ending, to renew the solemn promises and vows of Holy Baptism, by which we once renounced Satan and all his works, and promised to serve God faithfully in his holy Catholic Church.

*Presider:* Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

*People:* **I do.**

*Presider:* Do you believe in God the Father?

*People:* **I believe in God, the Father almighty, creator of heaven and earth.**

*Presider:* Do you believe in Jesus Christ, the Son of God?

*People:* **I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.**

*Presider:* Do you believe in God the Holy Spirit?

*People:* **I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.**

*Presider:* My brothers and sisters in Christ, having declared our belief in God: Father, Son, and Holy Spirit, we now commit ourselves to the life of an Apostle of Christ.

*Presider:* Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

*People:* **I will, with God's help.**

*Presider:* Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

*People:* **I will, with God's help.**

*Presider:* Will you proclaim by word and example the Good News of God in Christ?

*People:* **I will, with God's help.**

*Presider:* Will you seek and serve Christ in all persons, loving your neighbor as yourself?

*People:* **I will, with God's help.**

*Presider:* Will you strive for justice and peace among all people, and respect the dignity of every human being?

*People:* **I will, with God's help.**

May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord. **Amen.**

The Presider concludes the Renewal of Vows as follows:

Almighty God, we thank you for the gift of water, over which the Holy Spirit moved in the beginning of creation, by which all living creatures are sustained and refreshed. Through the water, your people in bondage came to freedom, and those who thirsted drank deeply. In the water, your beloved Son was anointed by the Holy Spirit to lead us, through his death and resurrection, from the bondage of sin into everlasting life. May this water recall for us our baptism, in which we die and are raised to new life with Christ by the power of the Holy Spirit, to proclaim to all the Good News of your redeeming love and power. We ask this through Jesus Christ our Lord. *Amen.*

## The First Eucharist of Easter

The Easter Acclamation

Presider: Alleluia, Christ is risen.

People: **The Lord is risen indeed. Alleluia!**

*The congregation now extinguishes the hand-held candles  
as the church is lighted and the first Alleluia of Easter is proclaimed,  
and handbells are rung in celebration.*

## Hymn of Praise | The Gloria

music by J. Guy Stalnaker

Organ

All

Glory to God in the high-est and peace to His people on earth.

Lord God heavenly King almighty God and Father we worship you we give you thanks we praise you for your  
glo-ry. Lord Je-sus Christ on - ly son of the Fa-ther Lord God Lamb of God You take away the  
sins of the world Have mercy on us. You are seat-ed at the right hand of the Fa-ther re - ceive our  
prayer. For you alone are the Ho - ly one You alone are the Lord You a-lone are the Most High  
Je - sus Christ with the Ho - ly Spi-rit In the glo-ry of God the Fa - ther A - men.



## Collect of the Day

Almighty God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen. or this O God, who made this most holy night to shine with the glory of the Lord's resurrection: Stir up in your Church that Spirit of adoption which is given to us in Baptism, that we, being renewed both in body and mind, may worship you in sincerity and truth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

## Epistle Reading

**Romans 6:3-11**

Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life. For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

Reader: The Word of the Lord.

People: **Thanks be to God.**

## Hymn | We know that Christ is raised (Engelberg)

**hymnal 296**



We know that Christ is raised and dies no more.  
We share by wa - ter in his sav - ing death.  
The Fa - ther's splen - dor clothes the Son with life.  
A new cre - a - tion comes to life and grows.

Em - braced by death he broke its fear - ful hold;  
Re - born we share with him an Eas - ter life  
The Spi - rit's pow - er shakes the Church of God.  
as Christ's new bo - dy takes on flesh and blood.

and our de - spair he turned to blaz - ing joy.  
as liv - ing mem - bers of a liv - ing Christ. Al - le -  
Bap - tized we live with God the Three in One.  
The u - ni - verse re - stored and whole will sing:

lu - ia! Al - le - lu - ia! A - men.

## The Holy Gospel

Luke 24:1-12

Gospeller: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: **Glory to you, Lord Christ.**

On the first day of the week, at early dawn, the women who had come with Jesus from Galilee came to the tomb, taking the spices that they had prepared. They found the stone rolled away from the tomb, but when they went in, they did not find the body. While they were perplexed about this, suddenly two men in dazzling clothes stood beside them. The women were terrified and bowed their faces to the ground, but the men said to them, "Why do you look for the living among the dead? He is not here, but has risen. Remember how he told you, while he was still in Galilee, that the Son of Man must be handed over to sinners, and be crucified, and on the third day rise again." Then they remembered his words, and returning from the tomb, they told all this to the eleven and to all the rest. Now it was Mary Magdalene, Joanna, Mary the mother of James, and the other women with them who told this to the apostles. But these words seemed to them an idle tale, and they did not believe them. But Peter got up and ran to the tomb; stooping and looking in, he saw the linen cloths by themselves; then he went home, amazed at what had happened.

Gospeller: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

## Prayers of the People

Intercessor: Risen Lord,

People: **Hear our prayer.**

## The Peace

Presider: The peace of the Lord be always with you.

People: **And also with you.**

*All greet one another in the name of the Lord.*

## Celebrations and Invitations

# The Holy Communion

## Offertory

### Anthem | Magdalene—Early on that Easter Morn

Johannes Brahms (1833-1897)

Early on that Easter morn Mary Magdalena came, forlorn.  
Who was standing there within the tomb, but an angel, comforting.  
The angel greeted her and said: “Blessed woman, the one you seek is not here,  
He is arisen from the dead, needs no balm for his burial.”  
“O Mary,” called a gentle voice. Mary turn and saw her Master.  
Although he seemed to be a gard’ner, it was her Lord and Savior.

### At the Presentation:

*The people stand as the offering is brought forward.*

### Hymn | All we have is yours alone

text by Anne Allen

Music by Ken Stancer; harmonization and descant by J. Guy Stalnaker

*The people remain standing*

Anne Allen

Ken, Stancer, Guy Stalnaker

All we have is yours a-lone Cre - a - tor of all things. You give them free-ly trusting us to  
serve the good of all. Ac - cept our gra - ti - tude and praise, Our hum - ble gifts re -  
ceive. Give us the strength to do your will and fol - low in Christ's way.

Sursum Corda

*in the front of the hymnal, S120*

*Celebrant* *People*  
 The Lord be with you. And al - so with you.

*Celebrant* *People*  
 Lift up your hearts. We lift them to the Lord.

*Celebrant*  
 Let us give thanks to the Lord our God.

*People*  
 It is right to give him thanks and praise.

Sanctus Holy, holy, holy

**Sanctus**

Ken Stancer

*Organ* *All*  
 Holy, Holy, Holy Lord God of pow'r and might. Heav'n and earth are full of your glory Ho-  
 sanna in the high-est. Blessed is he who comes in the name of the Lord. Ho-sanna in the high - est.

Memorial Acclamation

BCP page 363

The Lord's Prayer *contemporary*

music by J. Guy Stalnaker

*Organ* *All*  
 Our Fa - ther in hea - ven hallowed  
 be your Name. your kingdom come your will be done on earth as in hea - ven. Give us to day  
 our daily bread for-give us our sins as we forgive those who sin against us. save us from the time of trial  
 and deliv-er us from e-vil for the kingdom the pow'r and the glory are yours now and for ev-er. A - men.

### Fraction Anthem

Ken Stancer

Musical score for 'Fraction Anthem' by Ken Stancer. It features two staves of music. The first staff is for the Celebrant and the second for the Choir. The lyrics are: 'Al - le-lu - ia. Al - le-lu - ia. Therefore let us keep the feast. Al - le-lu - ia. Al - le-lu - ia. Al - le - lu - - ia.'

### Music at the Communion

Hymn | Abide with me (Eventide)

hymnal 662

Musical score for 'Abide with me (Eventide)'. It features four systems of music, each with a vocal line and a piano accompaniment line. The lyrics are: '1 A - bide with me: fast falls the e - ven - tide; 2 I need thy pres - ence ev - ery pass - ing hour; 3 I fear no foe, with thee at hand to bless; 4 Hold thou thy cross be - fore my clos - ing eyes; the dark - ness deep - ens; Lord, with me a - bide: what but thy grace can foil the tempt - er's power? ills have no weight, and tears no bit - ter - ness. shine through the gloom, and point me to the skies; when o - ther help - ers fail and com - forts flee, Who, like thy - self, my guide and stay can be? Where is death's sting? Where, grave, thy vic - to - ry? heaven's morn - ing breaks, and earth's vain sha - dows flee; help of the help - less, O a - bide with me. Through cloud and sun - shine, Lord, a - bide with me. I tri - umph still, if thou a - bide with me. in life, in death, O Lord, a - bide with me.'

Hymn | Awake, arise (Richmond)

hymnal 212

1 A - wake, a - rise, lift up your voice, let  
 2 Oh, with what glad - ness and sur - prise the  
 3 those hands of lib - eral love in - deed in  
 4 His en - e - mies had sealed the stone as  
 5 O Dead a - rise! O Friend - less stand by

1 Eas - ter mu - sic swell; re - joice in Christ, a -  
 2 saints their Sa - vior greet; nor will they trust their  
 3 in - fi - nite de - gree, those feet still free to  
 4 Pi - late gave them leave, lest dead and friend - less  
 5 ser - a - phim a - dored! O Sol - i - tude a -

1 gain re - joice and on his prais - es dwell.  
 2 ears and eyes but by his hands and feet,  
 3 move and bleed for mil - lions and for me.  
 4 and a - lone he should their skill de - ceive.  
 5 gain com - mand your host from heaven re - stored!

Dismissal

*Response:* Thanks be to God, alleluia, alleluia!

Postlude: Chorale fantasy on *In dir ist Freude* (In You is gladness)

J.S. Bach (1685-1750)

## Permissions

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## **OUR PRAYERS HAVE BEEN REQUESTED**

Ann & Doug Rah, Sally Hogan, Chris, Aquinette Shepard, Laura Molumby, Dan Boyd, David Wisnefske, Caitlyn, Jacob, Louise Maier, Harold Wright, Ruth Winans, Susan Fiore, Candy Olson, Steve Rogers, Joan Purdy, Meredith Peterson, Jessica and Kaylee, Jackie Vander Zanden, and Meta Osen.

### **In Thanksgiving for Birthdays:**

Cyndi Bryan, Dorothy Batt, and K. Ritchie Rheume.

### **For the Faithful Departed:**

Peggy Townsend, Leila Nijim, and Lois Luther.

### **In the Diocesan Cycle of Prayer:**

We pray for the community The Episcopal Diocese of Milwaukee; our Provisional Bishop, Jeff Lee, and all who are called to lead our Diocese in this time of transition. We also pray for: St. Paul AME, Resurrection Presbyterian; St. Marc's Parish and all the people of Haiti; and we pray for our companion Diocese—the Diocese of Newalla.

*Names are kept on this list for one month. If you would like us to pray for you or your loved one for an additional month, please submit another prayer request by either filling out a green pew card or e-mailing the office.*

