

**OUR PRAYERS HAVE BEEN REQUESTED FOR**

**In Thanksgiving For Birthdays**

**In the Diocesan Cycle of Prayer:**

Christ Church, LaCrosse; St. Mark's, Beaver Dam; St. Mark Episcopal School, Jeanette, Haiti

*Names are kept on this list for one month. If you would like us to pray for you or your loved one for an additional month, please submit another prayer request by either filling out a green pew card or e-mailing the office.*

**Permissions**

The chants for Psalm 46, 16, and 143, the chants for Canticle 8, texts and music of Hymns 389, 658, 662 and 212, music of Hymn 296, text and music of the offertory anthem (The Strife is O'er by Henry Ley) and the music of the offertory response (Germany) are in the public domain. The text and music of Hymn 431, the chant by Hughes for Psalm 98, the text of Hymn 296, the text of the offertory response (All things are yours), the music for the Sanctus, Lord's Prayer and Fraction Anthem by Calvin Hampton, and the organ postlude (Trumpet Tunes by Calvin Hampton) are reproduced under One License A-703718. The chant for Canticle 9 by Jerome Meachen is reproduced by permission of Church Publishing Inc.

**St. Andrew's Episcopal Church**

1833 Regent Street Madison, WI 53726

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**THE GREAT VIGIL OF EASTER**

April 19, 2025 | 7:00pm

## Post Communion Prayer & Blessing

*Celebrant:* Let us pray.

*People:* **Eternal God, heavenly Father,**  
**you have graciously accepted us as living members**  
**of your Son our Savior Jesus Christ,**  
**and you have fed us with spiritual food**  
**in the Sacrament of his Body and Blood.**  
**Send us now into the world in peace,**  
**and grant us strength and courage**  
**to love and serve you**  
**with gladness and singleness of heart;**  
**through Christ our Lord. Amen.**

Hymn | Awake, arise (Richmond)

hymnal 212

1 A - wake, a - rise, lift up your voice, let  
2 Oh, with what glad - ness and sur - prise the  
3 those hands of lib - eral love in - deed in  
4 His en - e - mies had sealed the stone as  
5 O Dead a - rise! O Friend - less stand by

1 Eas - ter mu - sic swell; re - jice in Christ, a -  
2 saints their Sa - vior greet; nor will they trust their  
3 in - fi - nite de - gree, those feet still free to  
4 Pi - late gave them leave, lest dead and friend - less  
5 ser - a - phim a - dored! O Sol - i - tude a -

1 gain re - jice and on his prais - es dwell.  
2 ears and eyes but by his hands and feet,  
3 move and bleed for mil - lions and for me.  
4 and a - lone he should their skill de - ceive.  
5 gain com - mand your host from heaven re - stored!

## Dismissal

*Response:* Thanks be to God, alleluia, alleluia!

## Postlude: Trumpet Tunes

Calvin Hampton

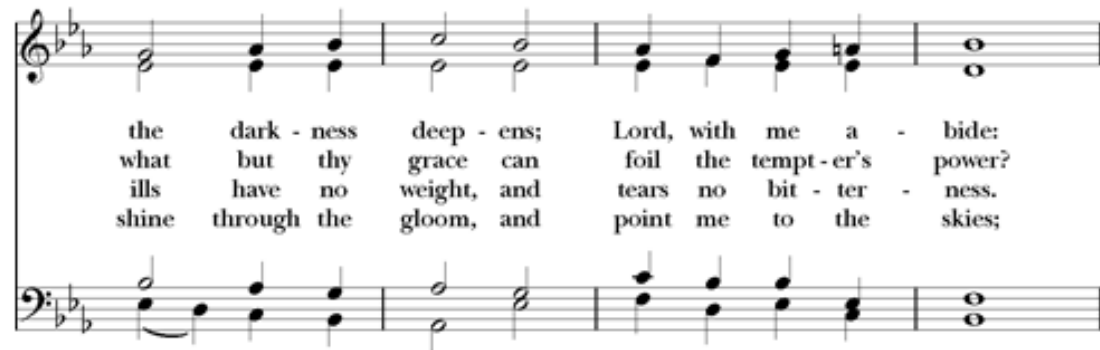
## Music at the Communion

Hymn | Abide with me (Eventide)


hymnal 662



1 A - bide with me: fast falls the e - ven - tide;  
2 I need thy pres - ence ev - ery pass - ing hour;  
3 I fear no foe, with thee at hand to bless;  
4 Hold thou thy cross be - fore my clos - ing eyes;



the dark - ness deep - ens; Lord, with me a - bide;  
what but thy grace can foil the tempt - er's power?  
ills have no weight, and tears no bit - ter - ness.  
shine through the gloom, and point me to the skies;



when o - ther help - ers fail and com - forts flee,  
Who, like thy - self, my guide and stay can be?  
Where is death's sting? Where, grave, thy vic - to - ry?  
heaven's morn - ing breaks, and earth's vain sha - dows flee;



help of the help - less, O a - bide with me.  
Through cloud and sun - shine, Lord, a - bide with me.  
I tri - umph still, if thou a - bide with me.  
in life, in death, O Lord, a - bide with me.

## THE LIGHTING OF THE PASCHAL CANDLE

*The service begins in darkness. The ministers assemble in the midst of the people, and the New Fire is kindled.*

*Presider:*

Dear Friends in Christ: On this most holy night, in which our Lord Jesus passed over from death to life, the Church invites her members, dispersed throughout the world, to gather in vigil and prayer. For this is the Passover of the Lord, in which, by hearing his Word and celebrating his Sacraments, we share in his victory over death.

*Then the presider blesses the new fire, saying:*

Let us pray.

O God, through your Son you have bestowed upon your people the brightness of your light: Sanctify this new fire, and grant that in this Paschal feast we may so burn with heavenly desires, that with pure minds we may attain to the festival of everlasting light; through Jesus Christ our Lord. **Amen.**

*Using a small blade, the cross is traced into the Paschal Candle, and the priest says:*

Christ yesterday and today, the Beginning and the End.

*The Alpha and Omega on the Paschal Candle are traced, and the priest says:*

Alpha and Omega.

*And finally the present year of our Lord is traced in the candle, and the priest says:*

His are the times and ages. To him be glory and dominion through all ages of eternity. Amen.

*The cross is pierced with five nails, and the priest says:*

Through his holy and glorious wounds may Christ the Lord guard and preserve us.

*The Paschal Candle is lit from the New Fire, and the priest says:*

May the light of Christ gloriously rising dispel the darkness of our hearts and minds.

*The Paschal Candle is carried into the church, with pauses three times to sing the following:*



Cantor                      People

The light of Christ. Thanks be to God.

*At the second and third pause, the Versicle and Response is sung successively a step higher.*

## The Exsultet *sung by the priest*

Once the Paschal Candle is placed in its stand the cantor sings the Easter Proclamation, the Exsultet, a grand and ancient song of praise, inviting first heaven, then earth, then the Church and this congregation to join in the praise of God. "This is the night," the text proclaims—time is erased and the past events live again and we are present at them all.

During the Exsultet, the congregation shares in the familiar biddings and responses.

Rejoice now, heavenly hosts and choirs of angels,  
and let your trumpets shout Salvation for the victory of our mighty King.

Rejoice and sing now, all the round earth,  
bright with a glorious splendor, for darkness has been vanquished by our eternal King.

Rejoice and be glad now, Mother Church,  
and let your holy courts, in radiant light, resound with the praises of your people.

All you who stand near this marvelous and holy flame  
pray with me to God the Almighty  
for the grace to sing the worthy praise of this great light;  
through Jesus Christ his Son our Lord,  
who lives and reigns with him,  
in the unity of the Holy Spirit,  
one God, for ever and ever. Amen.

The Lord be with you.

**And also with you.**

Let us give thanks to the Lord  
our God.

**It is right to give him thanks  
and praise.**

It is truly right and good, always and everywhere, with our whole heart and mind and voice, to praise you, the invisible, almighty, and eternal God, and your only-begotten Son, Jesus Christ our Lord; for he is the true Paschal Lamb, who at the feast of the Passover paid for us the debt of Adam's sin, and by his blood delivered your faithful people.

This is the night, when you brought our fathers, the children of Israel, out of bondage in Egypt, and led them through the Red Sea on dry land.

This is the night, when all who believe in Christ are delivered from the gloom of sin, and are restored to grace and holiness of life.

This is the night, when Christ broke the bonds of death and hell, and rose victorious from the grave.

How wonderful and beyond our knowing, O God, is your  
mercy and loving-kindness to us, that to redeem a slave, you gave a Son.  
How holy is this night, when wickedness is put to flight, and  
sin is washed away. It restores innocence to the fallen, and joy  
to those who mourn. It casts out pride and hatred, and brings peace and concord.  
How blessed is this night, when earth and heaven are joined  
and man is reconciled to God.

## The Lord's Prayer *contemporary*

Calvin Hampton (1938-1984)

Our Fa-ther \_\_\_ in heav - en, hal-owed be your name,  
your king-dom come, your will be done, on earth as in heav-en.  
Give us to-day our dai-ly bread. For-give us our sins as we for-  
give those who sin a - gainst us. Save us from the time of  
trial and de - liv - er us from e - vil. For the king-dom, the  
power, and the glo-ry are yours now and for - ev - er, A - men. —

## Fraction Anthem | Alleluia, Christ our passover

Calvin Hampton (1938-1984)

Al - le - lu - ia, al - le - lu - ia.  
Christ our pass - o - ver is sac - ri - ficed for us:  
There-fore let us keep the feast. Al-le-lu - ia, al-le-lu-ia.

*Celebrant:* Holy and gracious God:  
*People:* **In your infinite love you made us for yourself;**

*Celebrant:* And, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all.

*People:* **Jesus stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.**

*Celebrant:* On the night he was handed over to suffering and death, our **Savior** Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

*Celebrant:* After supper **Jesus** took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

*Celebrant:* Therefore we proclaim the mystery of faith:  
*People:* **Christ has died. Christ is risen. Christ will come again.**

*Celebrant:* We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving.

*People:* **Recalling *Christ's* death, resurrection, and ascension, we offer you these gifts.**

*Celebrant:* Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ.

*People:* **Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.**

*Celebrant:* All this we ask through Jesus Christ our Savior. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN.**

*Celebrant:* And now, as our savior Christ has taught us, we are bold to say,

Holy Father, accept our evening sacrifice, the offering of this candle in your honor. May it shine continually to drive away all darkness. May Christ, the Morning Star who knows no setting, find it ever burning--he who gives his light to all creation, and who lives and reigns for ever and ever. Amen.

*The presider says:*

Let us hear the record of God's saving deeds in history, how he saved his people in ages past; and let us pray that our God will bring each of us to the fullness of redemption.

## THE LITURGY OF THE WORD

**Story of Creation** Genesis 1:1-2:2

*Please be seated*

*Silence for reflection*

**Hymn: Let us, with a gladsome mind (Monkland)**

**hymnal 389**

*Remain seated. The choir will sing verse 1, the congregation joins in singing verses 2-6.*

1 Let us, with a gladsome mind, praise the Lord, for he is kind:  
2 Let us blaze his Name a-broad, for of gods he is the God:  
3 He with all-commanding might filled the new-made world with light:  
4 He the gold-en-tress-ed sun caused all day his course to run:  
5 The horn-ed moon to shine by night, mid her span-gled sis-ters bright:  
*Refrain*  
for his mer-cies ay-en-dure, ev-er faith-ful, ev-er sure.

6 All things living he doth feed,  
his full hand supplies their need:

*Refrain*

**The Collect** *stand*

O God, Creator of heaven and earth: Grant that, as the crucified body of your dear Son was laid in the tomb and rested on this holy Sabbath, so we may await with him the coming of the third day, and rise with him to newness of life; who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

**The Flood** Genesis 7:1-5, 11-18; 8:6-18; 9:8-13

*Please be seated*

*Silence for reflection*

## Psalm 46

*The congregation joins in singing the verses in bold print. Remain seated.*



- 1 God is our | refuge ■ and | strength, \*  
a very | present | help in | trouble.
- 2 Therefore we will not fear, ~ though the | earth be | moved, \*  
and though the mountains be toppled | into ■ the | depths of ■ the | sea;
- 3 **Though its waters | rage and | foam, \***  
**and though the mountains | tremble | at its | tumult.**
- 4 **The LORD of | hosts is | with us; \***  
**the God of | Jacob | is our | stronghold.**
- 5 There is a river whose streams make glad the | city ■ of | God, \*  
the holy habi | tation ■ of the | Most | High.
- 6 God is in the midst of her; ~ she shall not be | over | thrown; \*  
God shall | help her ■ at the | break of | day.
- 7 **The nations make much ado, ~ and the | kingdoms ■ are | shaken; \***  
**God has spoken, ~ and the | earth shall | melt a | way.**
- 8 **The LORD of | hosts is | with us; \***  
**the God of | Jacob | is our | stronghold.**
- 9 Come now and look upon the | works ■ of the | LORD, \*  
what awesome | things ■ he has | done on | earth.
- 10 It is he who makes war to cease in | all the | world; \*  
he breaks the bow, and shatters the spear, ~ and | burns the | shields with | fire.
- 11 **"Be still, 'then,' and know that | I am | God; \***  
**I will be exalted among the nations; ~ I will be ex | alted | in the | earth."**
- 12 **The LORD of | hosts is | with us; \***  
**the God of | Jacob | is our | stronghold.**

## The Collect *stand*

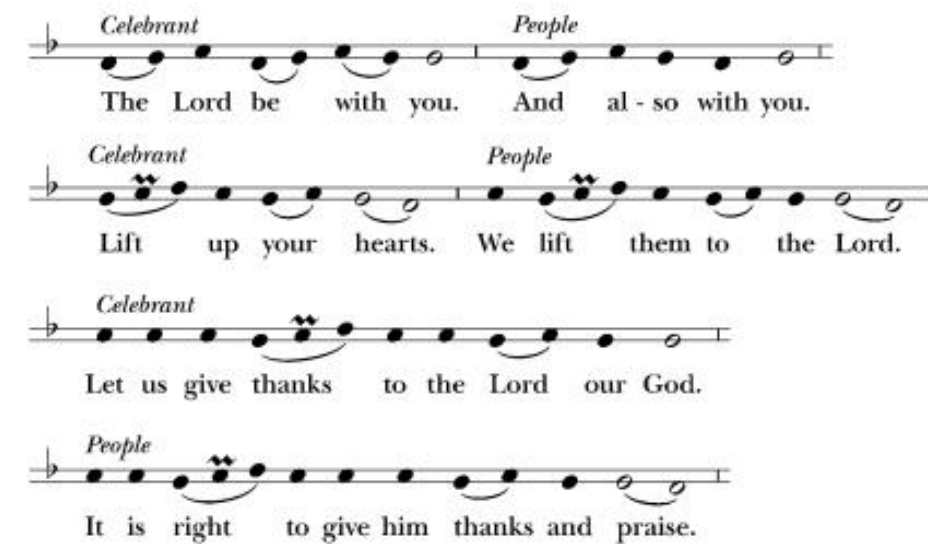
Almighty God, you have placed in the skies the sign of your covenant with all living things: Grant that we, who are saved through water and the Spirit, may worthily offer to you our sacrifice of thanksgiving; through Jesus Christ our Lord. **Amen.**

## The Great Thanksgiving

## Eucharistic Prayer A, Expansive Language Version

Sursum Corda *sung*

*in the front of the hymnal, S120*



*Celebrant*                      *People*  
The Lord be with you.      And al - so with you.

*Celebrant*                      *People*  
Lift up your hearts.      We lift them to the Lord.

*Celebrant*  
Let us give thanks to the Lord our God.

*People*  
It is right to give him thanks and praise.

Celebrant:

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

Sanctus Holy, holy, holy



Calvin Hampton (1938-1984)

Ho - ly, Ho-ly, Ho-ly, Lord, God of pow-er and  
might, — heav - en and earth are full of your  
glo - ry. Ho - san - na in the high -  
est. Bless-ed is he who comes in the name of the Lord.  
Ho - san - na in the high - est. —

## The Holy Communion

### Offertory

#### Anthem | The strife is o'er

music by Henry G. Ley (1887-1962)

1 The strife is o'er, the battle done; now is the Victor's triumph won;  
O let the song of praise be sung: Hallelujah, Hallelujah, Hallelujah!

2 Death's mightiest powers have done their worst, and Jesus hath His foes dispersed;  
Let shouts of praise and joy outburst. Hallelujah, Hallelujah, Hallelujah!

3 On the third morn he rose again, Glorious in majesty to reign; quickly sped;  
O let us swell the joyful strain: Hallelujah, Hallelujah, Hallelujah!

4 Lord, by the stripes which wounded thee, from death's dread sting thy servants free,  
that we may live and sing to thee. Hallelujah, Hallelujah, Hallelujah! Amen.

### At the Presentation:

*The people stand as the offering is brought forward.*

#### Hymn | All things are yours (Germany)



1. All things are yours! We make that true when we re -  
2. "Give out of love," your Word com-mands. We are your  
turn our gifts to you. And so we give, and  
head, your heart, your hands. Your word you un - der -  
so we share, in Christ's strong name ex-press-ing care.  
score with deeds by us - ing us to an - swer needs.

*The people remain standing*

## Abraham's sacrifice of Isaac

Genesis 7:1-5, 11-18; 8:6-18; 9:8-13 *Please be seated*

*Silence for reflection*

### Psalm 16

*The congregation joins in singing the verses in bold print.*



C. H. H. Parry

- 1 Protect me, O God, ~ for I take | refuge ■ in | you; \*  
I have said to the LORD, ~ "You are my Lord, ' my | good a |bove all | other."
  - 2 All my delight is upon the godly that are | in the | land, \*  
upon those who are | noble ■ a |mong the | people.
  - 3 **But those who run after | other | gods \***  
**shall | have their | troubles | multiplied.**
  - 4 **Their libations of blood I | will not | offer, \***  
**nor take the names of their | gods u |pon my | lips.**
  - 5 O LORD, ~ YOU are my | portion ■ and my | cup; \*  
it is | you ■ who up |hold my | lot.
  - 6 My boundaries enclose a | pleasant | land; \*  
indeed, ' I | have a | goodly | heritage.
  - 7 **I will bless the LORD who | gives me | counsel; \***  
**my heart teaches me, | night | after | night.**
  - 8 **I have set the LORD | always ■ be | fore me; \***  
**because he is at my | right hand ■ I | shall not | fall.**
  - 9 **My heart, therefore, is glad, ~ and my | spirit ■ re |joices; \***  
**my body | also ■ shall | rest in | hope.**
  - 10 **For you will not abandon me | to the | grave, \***  
**nor let your | holy ■ one | see the | Pit.**
- \*Second half of chant.
- \*11 **You will show me the | path of | life; \***  
**in your presence there is fullness of joy, ~**  
**and in your right hand are | pleasures ■ for |ever | more.**

## The Collect *stand*

God and Father of all believers, for the glory of your Name multiply, by the grace of the Paschal sacrament, the number of your children; that your Church may rejoice to see fulfilled your promise to our father Abraham; through Jesus Christ our Lord. **Amen.**

## Israel's Deliverance at the Red Sea

Genesis 7:1-5, 11-18; 8:6-18; 9:8-13

*Please be seated*

*Silence for reflection*

### Canticle 8 | "Song of Moses"



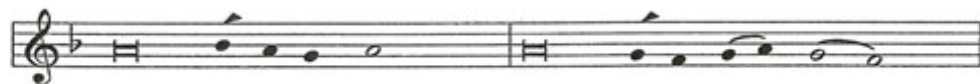
Cantor: I will sing the Lord, for he is lofty | and uplifted;  
the horse and the rider has he | hurled into the sea.

All: The Lord is my strength | and my refuge;  
the Lord has become my Savior.  
This is my God and | I will praise him,  
the God of my people and I | will exalt him.



Cantor: The Lord is | a mighty warrior;  
Yah | weh is his Name.

All: The chariots of Pharaoh and his army has | he hurled into the sea;  
the finest of those who bear armor have been drowned in | the Red Sea.  
The fathomless deep | has overwhelmed them;  
they sank into the depths | like a stone.  
Your right hand, O Lord, | is glorious in might;  
your right hand, O Lord, has overthrown the | enemies.  
Who can be compared with you, | O Lord, among the gods?  
who is like you, glorious in holiness, awesome in renown,  
and worker | of wonders?  
You | stretch forth your right hand;  
the earth swallowed | them up.



Cantor: With your constant love you led the | people you redeemed;  
with your might you brought them in safety to your | holy dwelling.

All: You will bring them | in and plant them  
on the mount of | your possession.  
The resting-place you have | made for yourself, O Lord,  
the sanctuary, O Lord, that your hand | has established.  
The | Lord God shall reign  
for ever | and for ever.

## The Holy Gospel

Luke 24:1-12

Gospeller: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: **Glory to you, Lord Christ.**

On the first day of the week, at early dawn, the women who had come with Jesus from Galilee came to the tomb, taking the spices that they had prepared. They found the stone rolled away from the tomb, but when they went in, they did not find the body. While they were perplexed about this, suddenly two men in dazzling clothes stood beside them. The women were terrified and bowed their faces to the ground, but the men said to them, "Why do you look for the living among the dead? He is not here, but has risen. Remember how he told you, while he was still in Galilee, that the Son of Man must be handed over to sinners, and be crucified, and on the third day rise again." Then they remembered his words, and returning from the tomb, they told all this to the eleven and to all the rest. Now it was Mary Magdalene, Joanna, Mary the mother of James, and the other women with them who told this to the apostles. But these words seemed to them an idle tale, and they did not believe them. But Peter got up and ran to the tomb; stooping and looking in, he saw the linen cloths by themselves; then he went home, amazed at what had happened.

Gospeller: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

## Prayers of the People

Intercessor: Risen Lord,

People: **Hear our prayer.**

## The Peace

Presider: The peace of the Lord be always with you.

People: **And also with you.**

*All greet one another in the name of the Lord.*

## Celebrations and Invitations

## Collect of the Day

Almighty God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

## Epistle Reading

Romans 6:3-11

Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life. For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

Reader: The Word of the Lord.

People: **Thanks be to God.**

## Hymn | We know that Christ is raised (Engelberg)

hymnal 296



We know that Christ is raised and dies no more.  
We share by wa - ter in his sav - ing death.  
The Fa - ther's splen - dor clothes the Son with life.  
A new cre - a - tion comes to life and grows.

Em - braced by death he broke its fear - ful hold;  
Re - born we share with him an Eas - ter life  
The Spi - rit's pow - er shakes the Church of God.  
as Christ's new bo - dy takes on flesh and blood.

and our de - spair he turned to blaz - ing joy.  
as liv - ing mem - bers of a liv - ing Christ. Al - le -  
Bap - tized we live with God the Three in One.  
The u - ni - verse re - stored and whole will sing:

lu - ia! — Al - le - lu - ia! A - men.

## The Collect *stand*

O God, whose wonderful deeds of old shine forth even to our own day, you once delivered by the power of your mighty arm your chosen people from slavery under Pharaoh, to be a sign for us of the salvation of all nations by the water of Baptism: Grant that all the peoples of the earth may be numbered among the offspring of Abraham, and rejoice in the inheritance of Israel; through Jesus Christ our Lord. **Amen.**

## Salvation offered freely to all

Isaiah 55: 1-11

*Please be seated*

*Silence for reflection*

## Canticle 9 | Surely it is God who saves me

*The congregation joins in singing the verses in bold print. Remain seated.*



Surely, it is God who saves me;  
I will trust in him and not be afraid.  
For the Lord is my stronghold and my sure defense,  
and he will be my Savior.  
**Therefore you shall draw water with rejoicing\***  
**from the springs of salvation.**  
**And on that day you shall say,\***  
**Give thanks to the Lord and call upon his Name;**  
**Make his deeds known among the peoples;\*  
see that they remember that his Name is exalted.**  
**Sing the praises of the Lord, ~ for he has done great things,\*  
and this is known in all the world.**  
Cry aloud, inhabitants of Zion, ~ ring out your joy,  
for the great one in the midst of you is the Holy One of Israel.

I will trust in him and not be afraid.  
For the Lord is my stronghold and my sure defense,  
and he will be my Savior.  
**Therefore you shall draw water with rejoicing\***  
**from the springs of salvation.**  
**And on that day you shall say,\***  
**Give thanks to the Lord and call upon his Name;**  
**Make his deeds known among the peoples;\*  
see that they remember that his Name is exalted.**  
**Sing the praises of the Lord, ~ for he has done great things,\*  
and this is known in all the world.**  
Cry aloud, inhabitants of Zion, ~ ring out your joy,  
for the great one in the midst of you is the Holy One of Israel.

and he will be my Savior.  
**Therefore you shall draw water with rejoicing\***  
**from the springs of salvation.**  
**And on that day you shall say,\***  
**Give thanks to the Lord and call upon his Name;**  
**Make his deeds known among the peoples;\*  
see that they remember that his Name is exalted.**  
**Sing the praises of the Lord, ~ for he has done great things,\*  
and this is known in all the world.**  
Cry aloud, inhabitants of Zion, ~ ring out your joy,  
for the great one in the midst of you is the Holy One of Israel.

**Therefore you shall draw water with rejoicing\***  
**from the springs of salvation.**  
**And on that day you shall say,\***  
**Give thanks to the Lord and call upon his Name;**  
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see that they remember that his Name is exalted.**  
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and this is known in all the world.**  
Cry aloud, inhabitants of Zion, ~ ring out your joy,  
for the great one in the midst of you is the Holy One of Israel.

**And on that day you shall say,\***  
**Give thanks to the Lord and call upon his Name;**  
**Make his deeds known among the peoples;\*  
see that they remember that his Name is exalted.**  
**Sing the praises of the Lord, ~ for he has done great things,\*  
and this is known in all the world.**  
Cry aloud, inhabitants of Zion, ~ ring out your joy,  
for the great one in the midst of you is the Holy One of Israel.

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**Make his deeds known among the peoples;\*  
see that they remember that his Name is exalted.**  
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## The Collect *stand*

O God, you have created all things by the power of your Word, and you renew the earth by your Spirit: Give now the water of life to those who thirst for you, that they may bring forth abundant fruit in your glorious kingdom; through Jesus Christ our Lord. **Amen.**

## Learn wisdom and live

Proverbs 8:1-8, 19-21; 9:4b-6 *Please be seated*

*Silence for reflection*

## Hymn | [Psalm 19] The stars declare his glory (Aldine) hymnal 431

*The choir will sing verse 1, the congregation joins in singing verses 2-4.*



1 The stars de - clare his glo - ry; the vault of hea - ven springs  
2 The dawn re - turns in splen - dor, the hea - vens burn and blaze,  
3 So shine the Lord's com - mand - ments to make the sim - ple wise;  
4 So or - der too this life of mine, di - rect it all my days;



through the si - lenc - es of space their sound - less mu - sic sings. \_\_\_\_\_  
writes in fire a - cross the skies God's ma - jes - ty and praise. \_\_\_\_\_  
law of love with - in our hearts, a light be - fore our eyes. \_\_\_\_\_  
rock, and my re - deem - ing Lord, in all my words and ways. \_\_\_\_\_



mute wit - ness of the Mas - ter's hand in all cre - a - ted things, and  
the ris - ing sun re - news the race that me - asures all our days and  
more sweet than hon - ey to the taste, more rich than an - y prize, a  
the med - i - ta - tions of my heart be in - no - cence and praise, my

## The Collect *stand*

Holy Wisdom, in your loving kindness you created and restored us when we were lost: Inspire us with your truth, that we may love you with our whole minds and run to you with open hearts; through Christ our savior. **Amen.**

*People:* **I will, with God's help.**

*Presider:* Will you seek and serve Christ in all persons, loving your neighbor as yourself?

*People:* **I will, with God's help.**

*Presider:* Will you strive for justice and peace among all people, and respect the dignity of every human being?

*People:* **I will, with God's help.**

May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord. **Amen.**  
*The Presider concludes the Renewal of Vows as follows:*

Almighty God, we thank you for the gift of water, over which the Holy Spirit moved in the beginning of creation, by which all living creatures are sustained and refreshed. Through the water, your people in bondage came to freedom, and those who thirsted drank deeply. In the water, your beloved Son was anointed by the Holy Spirit to lead us, through his death and resurrection, from the bondage of sin into everlasting life. May this water recall for us our baptism, in which we die and are raised to new life with Christ by the power of the Holy Spirit, to proclaim to all the Good News of your redeeming love and power. We ask this through Jesus Christ our Lord. **Amen.**

## THE FIRST EUCHARIST OF EASTER

### The Easter Acclamation

*Presider:* Alleluia, Christ is risen.

*People:* **The Lord is risen indeed. Alleluia!**

*The congregation now extinguishes the hand-held candles  
as the church is lighted and the first Alleluia of Easter is proclaimed,  
and handbells are rung in celebration.*

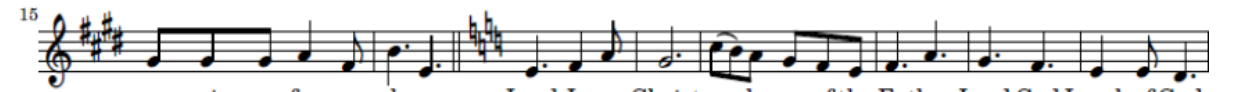
## Hymn of Praise | The Gloria music by J. Guy Stalnaker



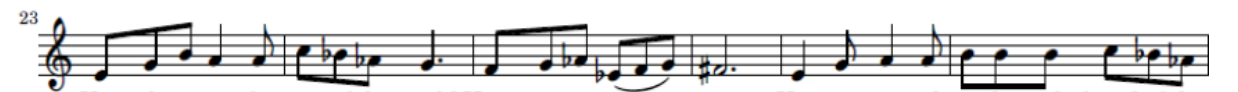
Glory to God in the highest and peace to His people on earth.



Lord God heavenly King almight-y God and Fa - ther we worship you we give you thanks



we praise you for your glory. Lord Jesus Christ on-ly son of the Father Lord God Lamb of God



You take away the sins of the world Have mercy on us. You are seat-ed at the right hand of the



Father re - ceive our prayer. For you alone are the Ho-ly one You alone are the Lord You alone



are the Most High Jesus Christ with the Ho-ly Spirit In the glory of God the Father A - men.

## The Collect *stand*

O God of unchangeable power and eternal light: Look favorably on your whole Church, that wonderful and sacred mystery; by the effectual working of your providence, carry out in tranquility the plan of salvation; let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord. *Amen.*

## The Sermon

The Rev. Andy Jones

### THE RENEWAL OF BAPTISMAL VOWS

Through the Paschal mystery, dear friends, we are buried with Christ by Baptism into his death, and raised with him to newness of life. I call upon you, therefore, now that our Lenten observance is ending, to renew the solemn promises and vows of Holy Baptism, by which we once renounced Satan and all his works, and promised to serve God faithfully in his holy Catholic Church.

*Presider:* Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

*People:* **I do.**

*Presider:* Do you believe in God the Father?

*People:* **I believe in God, the Father almighty, creator of heaven and earth.**

*Presider:* Do you believe in Jesus Christ, the Son of God?

*People:* **I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.**

*Presider:* Do you believe in God the Holy Spirit?

*People:* **I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.**

*Presider:* My brothers and sisters in Christ, having declared our belief in God: Father, Son, and Holy Spirit, we now commit ourselves to the life of an Apostle of Christ.

*Presider:* Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

*People:* **I will, with God's help.**

*Presider:* Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

*People:* **I will, with God's help.**

*Presider:* Will you proclaim by word and example the Good News of God in Christ?

## A new heart and a new spirit

Ezekiel 36: 24-28

*Please be seated*

*Silence for reflection*

### Hymn | [Psalm 42] As longs the deer (Martyrdom)

hymnal 658

1 As longs the deer for cool - ing streams in  
2 For thee, my God, the liv - ing God, my  
3 Why rest - less, why cast down, my soul? Hope  
4 To Fa - ther, Son, and Ho - ly Ghost, the

parched and bar - ren ways, so longs my soul, O  
thirst - y soul doth pine: O when shall I be -  
still, and thou shalt sing the praise of him who  
God whom we a - dore, be glo - ry, as it

God, for thee and thy re - fresh - ing grace.  
hold thy face, thou Ma - jes - ty di - vine?  
is thy God, thy health's e - ter - nal spring.  
was, is now, and shall be ev - er - more.

## The Collect *stand*

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation; Grant that all who are reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord. *Amen*

## The Valley of Dry Bones

Ezekiel 37: 1-14

*Please be seated*

*Silence for reflection*

### Psalm 143

*The congregation sings the verses in bold print. Please remain seated.*



Lord, hear my prayer, ~ and in your faithfulness heed my | suppli | cations;\*  
answer | me | in your | righteousness.

Enter not into | judgement ■ with your | servant,\*

for in your sight shall | no one | living ■ be | justified.

**For my enemy has sought my life; ~ he has | crushed me ■ to the | ground;\***

**he has made me live in dark places like | those ■ who are | long | dead.**

**My spirit | faints with | in me;\***

**my | heart with | in me ■ is | desolate.**

I remember the time past; ~ I muse upon | all your | deeds;\*

I con | sider ■ the | works of ■ your | hands.

I spread | out my | hands to you;\*

my soul gasps to | you ■ like a | thirsty | land.

**O Lord, make haste to answer me; ~ my | spirit | fails me;\***

**do not hide your face from me or I shall be like | those who ■ go | down to the | Pit.**

**Let me hear of your loving-kindness in the morning, ~ for I | put my | trust in you;\***

**show me the road that I must walk, ~ for | I lift | up my | soul to you.**

Deliver me from my | enemies, ■ O | Lord,\*

for I | flee to | you for | refuge.

Teach me to do what pleases you, ' for | you are ■ my | God,\*

let your good Spirit | lead me ■ on | level | ground.

**Revive me, O | Lord, ■ for your | Name's sake;\***

**for your righteousness' sake, ~ | bring me | out of | trouble.**

**Of your goodness, destroy my enemies and bring all my | foes to | naught,\***

**for | truly | I am ■ your | servant.**

## The Collect *stand*

Almighty God, by the Passover of your Son you have brought us out of sin into righteousness and out of death into life: Grant to those who are sealed by your Holy Spirit the will and the power to proclaim you to all the world; through Jesus Christ our Lord. **Amen.**

## The Gathering of God's People

Zephaniah 3: 12-20

*Please be seated*

*Silence for reflection*

### Psalm 98

*The congregation joins in singing the verses in bold print. Remain seated.*



1 Sing a new song to God, \*  
who has done marvelous things.

2 With your right hand, O God, and your holy arm \*  
you have won for yourself the victory.

3 **You have made known your victory; \***  
**your righteousness have you openly shown in the sight of the nations.**

4 **You remember your mercy and faithfulness to the house of Israel, \***  
**and all the ends of the earth have seen the victory of our God.**

5 Shout with joy to God, all you lands; \*  
lift up your voice, rejoice, and sing.

6 Sing to God with the harp, \*  
with the harp and the voice of song.

7 **With trumpets and the sound of the horn \***  
**shout with joy before God who reigns in majesty.**

8 **Let the sea make a noise and all that is in it, \***  
**the lands and those who dwell therein.**

9 **Let the rivers clap their hands, \***  
**and let the hills ring out with joy before God, ~ who will come to judge the earth.**

10 **God shall judge the world in righteousness \***  
**and the peoples with equity.**