

Organ Voluntaries:

Chorale prelude on *Passion Chorale*

Chorale prelude on *Lustris sex qui jam peractis*

Choral prelude on *Herzliebster Jesu*

J.S. Bach (1685-1750)

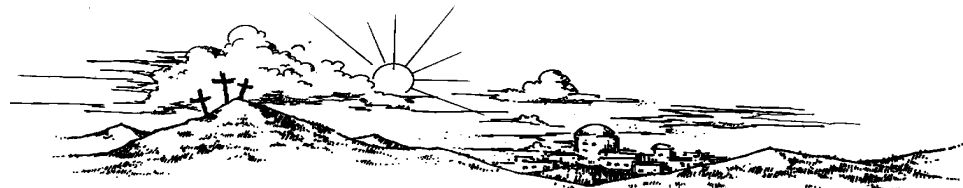
setting by Gerald Near, b. 1942

Helmut Walcha (1907-1991)

*As the first organ voluntary plays the clergy will approach the cross,  
kneel reverently, and then return to sit among the congregation.*

*You are invited to participate in the veneration of the cross  
by coming forward during the voluntaries.*

*All are invited to remain for prayer and meditation.  
When you are ready to leave, please depart in silence.*



**It is finished.**

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## St. Andrew's Episcopal Church

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(608) 233-3249



## THE LITURGY OF GOOD FRIDAY

April 18, 2025 | 12:30pm

# The Word of God

*The ministers enter in silence.*

*All kneel for silent prayer.*

Presider: Blessed be our God.

People: **For ever and ever. Amen.**

## The Collect of the Day

Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

## First Reading

Isaiah 52:13-53:12

See, my servant shall prosper; he shall be exalted and lifted up, and shall be very high. Just as there were many who were astonished at him --so marred was his appearance, beyond human semblance, and his form beyond that of mortals--so he shall startle many nations; kings shall shut their mouths because of him; for that which had not been told them they shall see, and that which they had not heard they shall contemplate. Who has believed what we have heard? And to whom has the arm of the LORD been revealed? For he grew up before him like a young plant, and like a root out of dry ground; he had no form or majesty that we should look at him, nothing in his appearance that we should desire him. He was despised and rejected by others; a man of suffering and acquainted with infirmity; and as one from whom others hide their faces he was despised, and we held him of no account. Surely he has borne our infirmities and carried our diseases; yet we accounted him stricken, struck down by God, and afflicted. But he was wounded for our transgressions, crushed for our iniquities; upon him was the punishment that made us whole, and by his bruises we are healed. All we like sheep have gone astray; we have all turned to our own way, and the LORD has laid on him the iniquity of us all. He was oppressed, and he was afflicted, yet he did not open his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he did not open his mouth. By a perversion of justice he was taken away. Who could have imagined his future? For he was cut off from the land of the living, stricken for the transgression of my people. They made his grave with the wicked and his tomb with the rich, although he had done no violence, and there was no deceit in his mouth. Yet it was the will of the LORD to crush him with pain. When you make his life an offering for sin, he shall see his offspring, and shall prolong his days; through him the will of the LORD shall prosper. Out of his anguish he shall see light; he shall find satisfaction through his knowledge. The righteous one, my servant, shall make many righteous, and he shall bear their iniquities. Therefore I will allot him a portion with the great, and he shall divide the spoil with the strong; because he poured out himself to death, and was numbered with the transgressors; yet he bore the sin of many, and made intercession for the transgressors.

Reader: The Word of the Lord.

People: **Thanks be to God.**

scripture might be fulfilled, "None of his bones shall be broken." And again another passage of scripture says, "They will look on the one whom they have pierced."

After these things, Joseph of Arimathea, who was a disciple of Jesus, though a secret one because of his fear of the Jews, asked Pilate to let him take away the body of Jesus. Pilate gave him permission; so he came and removed his body. Nicodemus, who had at first come to Jesus by night, also came, bringing a mixture of myrrh and aloes, weighing about a hundred pounds. They took the body of Jesus and wrapped it with the spices in linen cloths, according to the burial custom of the Jews. Now there was a garden in the place where he was crucified, and in the garden there was a new tomb in which no one had ever been laid. And so, because it was the Jewish day of Preparation, and the tomb was nearby, they laid Jesus there.

## The Sermon

The Rev. Andy Jones

Organ Voluntary | Pange lingua gloriosi

setting by Gerald Near, b. 1942

Hymn | Go to dark Gethsemane

hymnal 171

The Solemn Collects

BCP page 277

*All stand for the opening bidding by the priest.  
Then, those who are able to do so, kneel.*

## THE VENERATION OF THE CROSS

A rough hewn cross is placed at the head of the center aisle.

*All remain kneeling for the anthems.*

Anthems | *For the anthems, the congregation reads the portions in italics*

BCP page 281

Hymn | Were you there (Afro-American Spiritual)

hymnal 172

Lord's Prayer, *traditional, said (Please kneel)*

BCP page 364

Concluding Prayer

BCP page 282



13 They open wide their | jaws at me, \*  
like a ravening and a | roaring lion.

14 *I am poured out like water; all my bones are out of | joint; \*  
my heart within my breast is | melting wax.*

15 **My mouth is dried out like a pot-herd; ~ my tongue sticks to the roof of my | mouth; \*  
and you have laid me in the dust | of the grave.**

16 Packs of dogs close me in, and gangs of evildoers circle a | round me; \*  
they pierce my hands and my feet; ~ I can count | all my bones.

17 *They stare and gloat | over me; \*  
they divide my garments among them; ~ they cast lots | for my clothing.*

18 **Be not far away, O | LORD; \*  
you are my strength; hast | en to help me.**

19 Save me from the | sword, \*  
my life from the power | of the dog.

20 *Save me from the | lion's mouth, \*  
my wretched body from the horns | of wild bulls.*

21 **I will declare your Name to my | brethren; \*  
in the midst of the congregation | I will praise you.**

22 Praise the LORD, you that | fear him; \*  
stand in awe of him, O offspring of Israel; ~ all you of Jacob's | line, give glory.

23 *For he does not despise nor abhor the poor in their poverty; ~  
neither does he hide his | face from them; \*  
but when they cry to | him he hears them.*

24 **My praise is of him in the great as | sembly; \*  
I will perform my vows in the presence of | those who worship him.**

25 The poor shall eat and be satisfied, and those who seek the LORD shall | praise him: \*  
"May your heart | live forever!"

26 *All the ends of the earth shall remember and turn to the | LORD, \*  
and all the families of the nations shall | bow before him.*

**Narrator:** Pilate said to them,

**Pilate:** "Take him yourselves and crucify him; I find no case against him."

**Narrator:** The Jews answered him,

**CROWD:** **"We have a law, and according to that law he ought to die because he has claimed to be the Son of God."**

**Narrator:** Now when Pilate heard this, he was more afraid than ever. He entered his headquarters again and asked Jesus,

**Pilate:** "Where are you from?"

**Narrator:** But Jesus gave him no answer. Pilate therefore said to him,

**Pilate:** "Do you refuse to speak to me? Do you not know that I have power to release you, and power to crucify you?"

**Narrator:** Jesus answered him,

**Jesus:** "You would have no power over me unless it had been given you from above; therefore the one who handed me over to you is guilty of a greater sin."

**Narrator:** From then on Pilate tried to release him, but the Jews cried out,

**CROWD:** **"If you release this man, you are no friend of the emperor. Everyone who claims to be a king sets himself against the emperor."**

**Narrator:** When Pilate heard these words, he brought Jesus outside and sat on the judge's bench at a place called The Stone Pavement, or in Hebrew Gabbatha. Now it was the day of Preparation for the Passover; and it was about noon. He said to the Jews,

**Pilate:** "Here is your King!"

**Narrator:** They cried out,

**CROWD:** **"Away with him! Away with him! Crucify him!"**

**Narrator:** Pilate asked them,

**Pilate:** "Shall I crucify your King?"

**Narrator:** The chief priests answered,

**Priests:** "We have no king but the emperor."

**Narrator:** Then he handed him over to them to be crucified.

*(At the mention of Golgotha, all stand as able.)*

**Narrator:** So they took Jesus; and carrying the cross by himself, he went out to what is called The Place of the Skull, which in Hebrew is called Golgotha.

**Jesus:** "Do you ask this on your own, or did others tell you about me?"

**Narrator:** Pilate replied,

**Pilate:** "I am not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?"

**Narrator:** Jesus answered,

**Jesus:** "My kingdom is not from this world. If my kingdom were from this world, my followers would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not from here."

**Narrator:** Pilate asked him,

**Pilate:** "So you are a king?"

**Narrator:** Jesus answered,

**Jesus:** "You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice."

**Narrator:** Pilate asked him,

**Pilate:** "What is truth?"

**Narrator:** After he had said this, he went out to the Jews again and told them,

**Pilate:** "I find no case against him. But you have a custom that I release someone for you at the Passover. Do you want me to release for you the King of the Jews?"

**Narrator:** They shouted in reply,

**CROWD:** **"Not this man, but Barabbas!"**

**Narrator:** Now Barabbas was a bandit.

Then Pilate took Jesus and had him flogged. And the soldiers wove a crown of thorns and put it on his head, and they dressed him in a purple robe. They kept coming up to him, saying,

**Soldiers:** "Hail, King of the Jews!"

**Narrator:** and striking him on the face. Pilate went out again and said to them,

**Pilate:** "Look, I am bringing him out to you to let you know that I find no case against him."

**Narrator:** So Jesus came out, wearing the crown of thorns and the purple robe. Pilate said to them,

**Pilate:** "Here is the man!"

**Narrator:** When the chief priests and the police saw him, they shouted,

**CROWD:** **"Crucify him! Crucify him!"**

**27 For kingship belongs to the | LORD; \***

**he rules o | ver the nations.**

**28 To him alone all who sleep in the earth bow down in | worship; \***

all who go down to the dust | fall before him.

**29 My soul shall live for him; ~ my descendants shall | serve him; \***

*they shall be known as the | LORD'S forever.*

**30 They shall come and make known to a people yet un | born \***

**the saving deeds that | he has done.**

## Second Reading

Hebrews 10:16-25

The Holy Spirit testifies saying, "This is the covenant that I will make with them after those days, says the Lord: I will put my laws in their hearts, and I will write them on their minds," he also adds, "I will remember their sins and their lawless deeds no more." Where there is forgiveness of these, there is no longer any offering for sin. Therefore, my friends, since we have confidence to enter the sanctuary by the blood of Jesus, by the new and living way that he opened for us through the curtain (that is, through his flesh), and since we have a great priest over the house of God, let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful. And let us consider how to provoke one another to love and good deeds, not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching.

**Reader:** The Word of the Lord.

**People:** **Thanks be to God.**

## THE PASSION ACCORDING TO JOHN

*The congregation remains seated and joins in reading the part of the **CROWD** marked in bold.*

**Narrator:** The Passion of our Lord Jesus Christ according to John.

Jesus went out with his disciples across the Kidron valley to a place where there was a garden, which he and his disciples entered. Now Judas, who betrayed him, also knew the place, because Jesus often met there with his disciples. So Judas brought a detachment of soldiers together with police from the chief priests and the Pharisees, and they came there with lanterns and torches and weapons. Then Jesus, knowing all that was to happen to him, came forward and asked them,

**Jesus:** "Whom are you looking for?"

**Narrator:** They answered,

**Priests and Police:** "Jesus of Nazareth."

**Narrator:** Jesus replied,

**Jesus:** "I am he."

**Narrator:** Judas, who betrayed him, was standing with them. When Jesus said to them, "I am he," they stepped back and fell to the ground. Again he asked them,

**Jesus:** "Whom are you looking for?"

**Narrator:** And they said,

**Priests and Police:** "Jesus of Nazareth."

**Narrator:** Jesus answered,

**Jesus:** "I told you that I am he. So if you are looking for me, let these men go."

**Narrator:** This was to fulfill the word that he had spoken, "I did not lose a single one of those whom you gave me." Then Simon Peter, who had a sword, drew it, struck the high priest's slave, and cut off his right ear. The slave's name was Malchus. Jesus said to Peter,

**Jesus:** "Put your sword back into its sheath. Am I not to drink the cup that the Father has given me?"

**Narrator:** So the soldiers, their officer, and the Jewish police arrested Jesus and bound him. First they took him to Annas, who was the father-in-law of Caiaphas, the high priest that year. Caiaphas was the one who had advised the Jews that it was better to have one person die for the people.

Simon Peter and another disciple followed Jesus. Since that disciple was known to the high priest, he went with Jesus into the courtyard of the high priest, but Peter was standing outside at the gate. So the other disciple, who was known to the high priest, went out, spoke to the woman who guarded the gate, and brought Peter in. The woman said to Peter,

**Woman:** "You are not also one of this man's disciples, are you?"

**Narrator:** He said,

**Peter:** "I am not."

**Narrator:** Now the slaves and the police had made a charcoal fire because it was cold, and they were standing around it and warming themselves. Peter also was standing with them and warming himself.

Then the high priest questioned Jesus about his disciples and about his teaching. Jesus answered,

**Jesus:** "I have spoken openly to the world; I have always taught in synagogues and in the temple,

where all the Jews come together. I have said nothing in secret. Why do you ask me? Ask those who heard what I said to them; they know what I said."

**Narrator:** When he had said this, one of the police standing nearby struck Jesus on the face, saying,

**Police:** "Is that how you answer the high priest?"

**Narrator:** Jesus answered,

**Jesus:** "If I have spoken wrongly, testify to the wrong. But if I have spoken rightly, why do you strike me?"

**Narrator:** Then Annas sent him bound to Caiaphas the high priest.

Now Simon Peter was standing and warming himself. They asked him,

**Police:** "You are not also one of his disciples, are you?"

**Narrator:** He denied it and said,

**Peter:** "I am not."

**Narrator:** One of the slaves of the high priest, a relative of the man whose ear Peter had cut off, asked,

**Slave:** "Did I not see you in the garden with him?"

**Narrator:** Again Peter denied it, and at that moment the cock crowed.

Then they took Jesus from Caiaphas to Pilate's headquarters. It was early in the morning. They themselves did not enter the headquarters, so as to avoid ritual defilement and to be able to eat the Passover. So Pilate went out to them and said,

**Pilate:** "What accusation do you bring against this man?"

**Narrator:** They answered,

**Priests and Police:** "If this man were not a criminal, we would not have handed him over to you."

**Narrator:** Pilate said to them,

**Pilate:** "Take him yourselves and judge him according to your law."

**Narrator:** The Jews replied,

**Priests and Police:** "We are not permitted to put anyone to death."

**Narrator:** (This was to fulfill what Jesus had said when he indicated the kind of death he was to die.)

Then Pilate entered the headquarters again, summoned Jesus, and asked him,

**Pilate:** "Are you the King of the Jews?"

**Narrator:** Jesus answered,