

Saint Andrew's Episcopal Church

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The Liturgy of Maundy Thursday

April 6, 2023 | 7:00pm

The Liturgy of Maundy Thursday

*“BCP” page numbers refer to the Book of Common Prayer.
“S” numbers refer to service music found in the front of the Hymnal,
preceding the hymns.*

Prelude: Meditation on *Ubi Caritas* arranged by Larry Visser

The Word of God

Hymn: Let thy Blood in mercy poured (Jesu, meine Zuversicht)
hymnal, number 313

Opening Acclamation

Presider: Bless the Lord who forgives all our sins.
People: Whose mercy endures for ever.

Collect for Purity BCP page 355

The Trisagion S99 in front of the hymnal

The Collect of the Day

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

First Reading: Exodus 12:1-14

The LORD said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the LORD. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the LORD. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

This day shall be a day of remembrance for you. You shall celebrate it as a festival to the LORD; throughout your generations you shall observe it as a perpetual ordinance.

Reader: The Word of the Lord.

People: Thanks be to God.

Psalm 116:1, 10-17

The choir verses are sung to a Plainsong chant.

The congregation joins in singing the verses in bold print to this simplified Anglican chant.

- 1 *I love* the LORD, because he has heard the voice of my supplication, *
because he has inclined his ear to me whenever I called upon him.
- 10 How shall I re pay the LORD *
for all the good things he has done for me?
- 11 I will lift up the cup of salvation *
and call upon the Name of the LORD.



- 12 I will fulfill my vows to the LORD *
in the presence of all his people.
- 13 Precious in the sight of the LORD *
is the death of his servants.
- 14 O LORD, I am your servant; *
I am your servant and the child of your handmaid; ~
you have freed me from my bonds.
- 15 I will offer you the sacrifice of thanksgiving *
and call upon the Name of the LORD.
- 16 I will fulfill my vows to the LORD *
in the presence of all his people,
- 17 In the courts of the LORD'S house, *
in the midst of you, O Jerusalem. ~ Hallelujah!

Second Reading: 1 Corinthians 11:23-26

I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

Reader: The Word of the Lord.

People: Thanks be to God.

Song: There is something holy here



1. There is some-thing ho - ly here; some - thing won - der - ful - ly fine.
2. Here the ho - ly Lamb of God comes with bless - ing to em - brace
3. Here the Sav - ior's prom - ise find, "Take and eat", the words he said.
4. Here the Sav - ior's cov - 'nant sealed, by his blood the sa - cred sign.



Here we share the gift of God. Love in form of bread and wine.
all who tru - ly turn to him, turn in faith for heal - ing grace.
"This my body - y giv'n for you." This the sign in Ho - ly Bread.
"Shed that sins may be for-giv'n." In re - mem - brance Ho - ly Wine.

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Holy Gospel: John 13:1-17, 31b-35

Gospeller: The Holy Gospel of our Lord Jesus Christ according to John.

People: Glory be to you, Lord Christ.

Before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all

things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!"

Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean."

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord--and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them.

Jesus said, "Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

Gospeller: The Gospel of the Lord.

People: Praise to you, Lord Christ.

The Sermon

The Rev. Dr. Lynne Carver

The Foot Washing

All are encouraged to participate in the ministry of foot washing, though none are compelled. Please remove your shoes and socks in your pew and then come forward. For those with physical limitations that make it difficult to kneel, a hand washing station is available. After having your feet or hands washed, please stay to wash the feet of the person who is next in line before returning to your seat.

The Bidding

Fellow servants of our Lord Jesus Christ: On the night before his death, Jesus set an example for his disciples by washing their feet, an act of humble service. He taught that strength and growth in the life of the Kingdom of God come not by power, authority, or even miracle, but by such lowly service. We all need to remember his example.

Therefore, I invite you who share in the royal priesthood of Christ, to come forward, that we may recall whose servant we are by following the example of our Master. But come remembering his admonition that what will be done for you is also to be done by you to others, for “a servant is not greater than his master, nor is one who is sent greater than the one who sent him. If you know these things, blessed are you if you do them.”

Music During the Footwashing (*seated*)

Hymn: Drop, drop slow tears *sung by the choir*
music by Orlando Gibbons (1583-1625)

Organ Voluntary: Voluntary on *Adoro te devote*
arranged by Jeanne Cotter

Anthem: What Wondrous Love arranged by John Behnke, b. 1953

Largo from Sonata I G.P. Telemann (1681-1767)

Maundy Thursday Anthems

*After the feet of the last persons have been washed,
the congregation remains seated and joins in the responses.*

Presider: The Lord Jesus, after he had supped with his disciples and had washed their feet, said to them, "Do you know what I, your Lord and Master, have done to you? I have given you an example, that you should do as I have done."

People: Peace is my last gift to you, my own peace I now give to you; peace which the world cannot give, My peace I give to you.

Presider: I give you a new commandment: Love one another as I have loved you.

People: Peace is my last gift to you, my own peace I now give to you; peace which the world cannot give, My peace I give to you.

Presider: By this shall the world know that you are my disciples: That you have love for one another.

People: Peace is my last gift to you, my own peace I now give to you; peace which the world cannot give, My peace I give to you.

Prayers of the People Form IV

BCP page 388

The Peace

Presider: The Peace of the Lord be always with you

People: And also with you.

All greet one another in the name of the Lord.

Celebrations and Invitation

The Holy Communion

Anthem: What shall I render to the Lord?

Text - Psalm 116:12-14, 17-19
Music by Peter Tiefebach, b. 1968

The Presider says the Offertory Sentence.

At The Presentation

The people stand as the offering is brought forward.

Take my life and let it be (Aberystwyth)

The musical score is written in G major (one flat) and 4/4 time. It consists of four staves of music. The lyrics are: 'Take my life and let it be con-se-crat-ed, Lord, to thee; take my mo-ments and my days, let them flow in cease-less praise. Take my hands, and let them move at the im-pulse of thy love; take my heart, it is thine own; it shall be thy roy-al throne.'

Great Thanksgiving Eucharistic Prayer D BCP page 372

Sursum Corda, *sung* BCP page 372

Sanctus, Holy, holy, holy *sung* *in the front of the hymnal, S114*

Memorial Acclamation, *said* BCP page 375

The Lord's Prayer, *traditional, sung* BCP page 364

The Breaking of the Bread *Agnus dei, sung*
in front of the hymnal, S158

All people are invited to this table. If you are new or visiting and you receive communion in your home parish, know that you are welcome to receive here. If you would like to participate but not receive the bread or wine, come to the rail with your arms folded across your chest for a blessing. If you require a gluten-free host, please inform the server

Music at the Communion

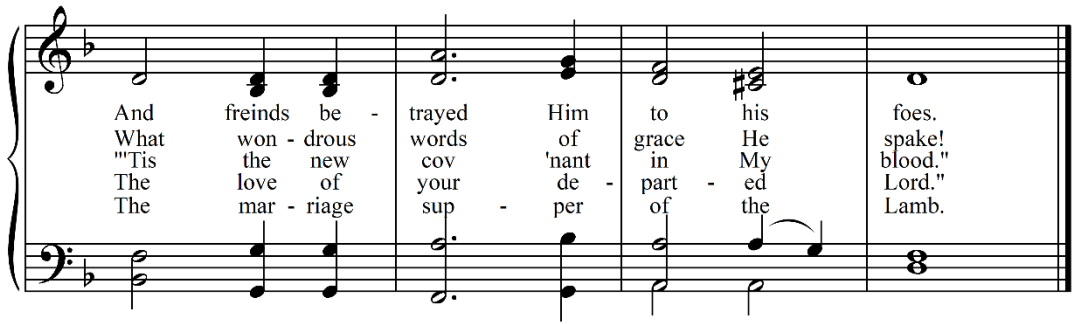
Hymn: 'Twas on that dark that doleful night (St. Cross)

The image shows a musical score for a hymn, consisting of three systems of music. Each system has a treble and bass staff. The lyrics are written below the notes. The first system has a 4/4 time signature and a key signature of one flat. The second system has a 4/4 time signature and a key signature of one flat. The third system has a 4/4 time signature and a key signature of one flat. The lyrics are as follows:

1. 'Twas on that dark, that dole - ful night
 2. Be - fore the mourn - ful scene be - gan,
 3. "This is My bod - y, broke for sin;
 4. "Do this," He said, "till time shall end,
 5. Je - sus, Thy feast we cel - e - brate;

When pow'rs of earth and hell a - rose A -
 He took the bread and the blessed and brake, What
 Re - ceive and eat the liv - ing and food"; Then
 In mem'ry of your dy - ing Thy Friend. Meet
 We show Thy death, we sing Thy name, Till

gainst the Son of God's de - light
 love thro' all ac - tions - ran!
 took the cup and His the wine:
 at My ta - ble and we re - cord
 Thou re - turn and we shall eat



And freinds be - trayed Him to his foes.
 What won - drous words of grace He spake!
 'Tis the new cov 'nant in My blood."
 The love of your de - part - ed Lord."
 The mar - riage sup - per of the Lamb.

Post Communion Prayer

BCP page 366

Prayer over the People

The Presider says: Bow down before the Lord

The congregation kneels.

Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who lives and reigns for ever and ever. *Amen.*

The Procession to the Altar of Repose

Hymn: Now, my tongue, the mystery telling (Pange lingua)

hymnal, number 329

vs. 1-4

The congregation is seated and sings the hymn while the consecrated bread and wine are carried to the altar of repose where we will stand watch until 9:00 a.m. Good Friday morning.

Stripping and Cleansing of the Altar

The minister returns and strips the altar and sanctuary, while Psalm 22 is sung by the choir from the balcony. Then the presider ceremonially cleanses the altar. There is no blessing or dismissal. The ministers leave in silence. A Watch will be kept through the night. Worshipers may remain for prayer and meditation. Please depart in silence.



Our Prayers Have Been Requested

Ann & Doug Rah, Sally Hogan, Chris, Aquinette Shepard, Laura Molumby, Dan Boyd, David Wisnefske, Caitlyn, Jacob, Louise Maier, Harold Wright, Ruth Winans, Susan Fiore, Candy Olson, Steve Rogers, Joan Purdy, Meredith Peterson, Jessica and Kaylee, Jackie Vander Zanden, and Meta Osen.

In Thanksgiving for Birthdays:

Cyndi Bryan, Dorothy Batt, and K. Ritchie Rheume.

For the Faithful Departed:

Peggy Townsend, Leila Nijim, and Lois Luther.

In the Diocesan Cycle of Prayer:

We pray for the community The Episcopal Diocese of Milwaukee; our Provisional Bishop, Jeff Lee, and all who are called to lead our Diocese in this time of transition. We also pray for: St. Paul AME, Resurrection Presbyterian; St. Marc's Parish and all the people of Haiti; and we pray for our companion Diocese—the Diocese of Newalla.

Names are kept on this list for one month. If you would like us to pray for you or your loved one for an additional month, please submit another prayer request by either filling out a green pen card or e-mailing the office.