



MAUNDY THURSDAY

April 1, 2021

PRELUDE

Adoration | Florence W. Price (1887-1953)

WELCOME

HYMN 331, verse 1-2

Now, my tongue, the mystery telling of the glorious Body sing,
and the Blood, all price excelling, which the Gentiles' Lord and King,
once on earth among us dwelling, shed for this world's ransoming.

Given for us, and condescending to be born for us below,
he with us in converse blending dwelt, the seed of truth to sow,
till he closed with wondrous ending his most patient life of woe.

OPENING ACCLAMATION

Presider: Blessed be the Lord who forgives all our sins.

All: **His mercy endures forever.**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love
you, and worthily magnify your holy Name; through Christ our Lord. Amen.

SONG OF PRAISE | HYMN 533

How wondrous and great thy works, God of praise!
How just, King of saints, and true are thy ways!
O who shall not fear thee, and honor thy Name?
Thou only art holy, thou only supreme.

To nations of earth thy light shall be shown;
their worship and vows shall come to thy throne:
thy truth and thy judgments shall spread all abroad,
till earth's every people confess thee their God.

THE COLLECT OF THE DAY

Presider: The Lord be with you.

All: **And also with you.**

Presider: Let us pray.

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

FIRST LESSON

Exodus 12:1-14a

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. [Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn.] This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

The word of the Lord.

All: **Thanks be to God.**

PSALM 78:14-20, 23-25

He led them with a cloud by day, *
and all the night through with a glow of fire.
He split the hard rocks in the wilderness *
and gave them drink as from the great deep.
He brought streams out of the cliff, *
and the waters gushed out like rivers.
But they went on sinning against him, *
rebellious in the desert against the Most High.

They tested God in their hearts, *
demanding food for their craving.
They railed against God and said, *
"Can God set a table in the wilderness?
True, he struck the rock, the waters gushed out, and the
gullies overflowed; *
but is he able to give bread
or to provide meat for his people?"

So he commanded the clouds above *
and opened the doors of heaven.
He rained down manna upon them to eat *
and gave them grain from heaven.
So mortals ate the bread of angels; *
he provided for them food enough.

GOSPEL

John 13:1-15

Presider: The Holy Gospel according to John

All: **Glory to you, Lord Christ**

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean."

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord--and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them.

"Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another.

Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another.”

The Gospel of the Lord.

All: **Praise to you, Lord Christ.**

SERMON

The Rev. *Andy Jones*

NICENE CREED

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
He came down from heaven:
by the power of the Holy Spirit
He became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
He suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
He ascended into heaven
and is seated at the right hand of the Father.
He will come again to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the Giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Please respond to each bidding with "hear our prayer."

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

CONCLUDING WORDS

The Lord Jesus, after he had supped with his disciples and had washed their feet, said to them, "Do you know what I, your Lord and Master, have done to you? I have given you an example, that you should do as I have done."

*Peace is my last gift to you, my own peace I now leave with you;
peace which the world cannot give, I give to you.*

I give you a new commandment: Love one another as I have loved you.
*Peace is my last gift to you, my own peace I now leave with you;
peace which the world cannot give, I give to you.*

By this shall the world know that you are my disciples: That you have love for one another.

HYMN 533, verses 2-5

That last night at supper lying mid the twelve, his chosen band,
Jesus, with the Law complying, keeps the feast its rites demand;
then, more precious food supplying, gives himself with his own hand.

Word made flesh, the bread he taketh, by his word his Flesh to be;
wine his sacred Blood he maketh, though the senses fail to see;
faith alone the true heart waketh to behold the mystery.

PARTICIPANTS IN TODAY'S SERVICE

The Rev. Melesa McEwan Skoglund, Presider
The Rev. Andy Jones, Preacher
John Mullen, Lector

THE VIRTUAL CHOIR

The choir heard in the liturgy includes singers from St. Paul's Episcopal Watertown, St. Andrew's, and Judy Burnham; Frisco, Colorado. The practice and performance tracks were prepared by Ken Stancer, music director and organist at St. Andrew's. The sound mixing engineer is Caroline Senn, music director and organist at St. Paul's.

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